

PAGE THREE CI 89B-234

SITUATIONS:

1. [REDACTED]
[REDACTED]

2. [REDACTED]
[REDACTED]

3. [REDACTED]
[REDACTED]

4. [REDACTED]
[REDACTED]

5. [REDACTED]
[REDACTED]

6. INTERVIEW [REDACTED] FOR ANY ADDITIONAL NAMES, ADDRESSES OR
ANY OTHER INFORMATION CONCERNING FRIENDS OR CLOSE ASSOCIATES
OF MATIX.

FOR THE INFORMATION OF TAMPA DIVISION, [REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

b7d
b7c

MATIX

PAGE FOUR CI ESE-284

REGARDING MATIX'S BEHAVIOR AND ACTIVITIES.

CINCINNATI AT COLUMBUS, OHIO. WILL CONTINUE TO LOCATE AND
INTERVIEW FRIENDS AND ASSOCIATES OF MATIX.

BT

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET7

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DE CI

P 300000Z APR 86

1 MAY 00 00

U.S. DEPT. OF JUSTICE

FM CINCINNATI (89B-204) (P)

TO DIRECTOR PRIORITY

MIAMI (89B-359) PRIORITY

BT

UNCLAS

ATTENTION: PERSONAL CRIMES UNIT, CHIEF

WILLIAM RUSSELL MATIX (DECEASED); MICHAEL LEE PLATT (DECEASED);

SA JERRY DOVE (DECEASED)-VICTIM; SA BENJAMIN P. Grogan

(DECEASED)-VICTIM; ET AL, KFO; AFO; OO:MIAMI

RE MIAMI TELETYPE TO BUREAU, DATED APRIL 18, 1986 AND

SA [REDACTED] TELEPHONE CALL TO THE BUREAU [REDACTED]

[REDACTED], ON APRIL 30, 1986. V-28 DE-176

ARREST CHECKS ON SUBJECTS PLATT AND MATIX [REDACTED]

NEGATIVE RESULTS. [REDACTED]

[REDACTED] ARREST CHECKS ON SEVERAL OF RELATIVES WHO
WERE INTERVIEWED ALSO PRODUCED NEGATIVE RESULTS.

9 SEP 8 1986

AUG 22 1986

RECEIVED REQ UNIT

PRODUCED

22 MAY 7 1986

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XXXXXXFEDERAL BUREAU OF INVESTIGATION
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- ☒ The following number is to be used for reference regarding these pages:

89-6047-6 pgs. 2-5

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PAGE SIX, CI 89B-204

[REDACTED]

FULL EXTENT OF THIS INTERVIEW WILL BE FORWARDED, ALONG WITH
INSERTS OF ALL OTHER INTERVIEWS AND INVESTIGATION, TO MIAMI
AND THE BUREAU. MIAMI HAS PREVIOUSLY BEEN ADVISED OF RESULTS
CONCERNING ATTEMPTS TO LOCATE A WAREHOUSE IN THE MIAMI AREA.

[REDACTED]

CONTACTS ABOUT MATIX'S VIOLENCE IN MIAMI.

CINCINNATI: AT DAYTON, OHIO: WILL FURNISH RESULTS OF ALL
OUTSTANDING LEADS AND INTERVIEWS TO BOTH MIAMI AND THE BUREAU.
IT IS NOTED THAT AN EXTENSIVE BACKGROUND ARTICLE ON MATIX WAS IN
THE APRIL 13, 1986 EDITION OF THE "DAYTON DAILY NEWSPAPER".
A COPY OF THIS ARTICLE WILL ALSO BE FORWARDED TO MIAMI AND
THE BUREAU.

BT

[REDACTED]

[REDACTED]

[REDACTED]

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1

CV 0003 122 1500

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DE CV

O 02 1447 MAY 86

RECEIVED
TELETYPE

2 MAY 86 15 08

FROM CLEVELAND (89B-217) (P) (TRA)
TO DIRECTOR, FBI IMMEDIATE

ATTENTION: PERSONAL CRIMES UNIT, CHIEF
CINCINNATI (89B-204) IMMEDIATE
DETROIT IMMEDIATE

MIAMI (89B-359) IMMEDIATE

BT

UNCLAS

WILLIAM RUSSELL MATIX (DECEASED); MICHAEL LEE FLATT (DECEASED);
SA JERRY DOVE (DECEASED) - VICTIM; SA BENJAMIN P. GROGAN (DECEASED) -
VICTIM; SA JOHN F. HAMLON, JR. - VICTIM; SA GORDON G. MC NEILL -
VICTIM; SA EDMUNDO MIRELES, JR. - VICTIM; SA RICHARD A. MANAUZZI
VICTIM; SA GILBERT M. ORRANTIA - VICTIM; KFO: AFO: OO: MIAMI
REFERENCE CLEVELAND TELETYPE TO DIRECTOR, CINCINNATI, DETROIT,
AND MIAMI, DATED APRIL 23, 1986.

FOR THE INFORMATION OF DETROIT, [REDACTED] IS A TOLDO RESIDENT
AND HAS BEEN INTERVIEWED; DETROIT SHOULD DISREGARD LEAD SET OUT IN

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Mr. Holmes	
Miss Gandy	

b7c

3

9-9-86

CALLER
M
BY
Mac

FL

b7c

CV 89B-217

REFERENCED TELETYPE.

A REVIEW OF RECORDS FROM

CINCINNATI AT COLUMBUS, OHIO: CONTACT [REDACTED]
[REDACTED], COLUMBUS, OHIO AND CONDUCT BACKGROUND INFORMATION CONCERNING SUBJECT MATIX.

CLEVELAND AT TOLEDO, OHIO IS CONTINUING ITS INVESTIGATION.

BT

2

LS0002 1272033Z

PP HQ ME MM SA

DE LS

P 072033Z MAY 86

7 MAY 86 20 43

VICE

M LOUISVILLE (89A-218) (P)

TO DIRECTOR PRIORITY

MEMPHIS PRIORITY

MIAMI (89B-359) PRIORITY

SAN ANTONIO PRIORITY

BT

UNCLAS

WILLIAM RUSSELL MATIX (DECEASED); MICHAEL LEE PLATT (DECEASED);

SPECIAL AGENT JERRY DOVE (DECEASED) - VICTIM; SPECIAL AGENT DE-152

BENJAMIN P. GROGIN (DECEASED) - VICTIM; SPECIAL AGENT JOHN F. DE-172

HANLIN, JR.; SPECIAL AGENT GORDON G. MC NEILL - VICTIM;

SPECIAL AGENT EDMUNDO MIRELES, JR., - VICTIM; SPECIAL AGENT

RICHARD A. MANAUZZI - VICTIM; SPECIAL AGENT GILBERT M. ORRANTIA -

VICTIM; KFO; AFO; OO: MIAMI.

REFERENCE BUREAU TELETYPE TO ALL FIELD OFFICES, DATED 4/11/86;
MIAMI TELETYPE TO THE BUREAU, DATED 4/18/86; AND NEW YORK TELETYPE
TO BUREAU, DATED 4/24/86.

1 OCT 30 1986

64 OCT 30 1986

DE-152

PP 2, 3, 4

REC. UNIT

12 MAY 9 1986

b7c

1-5042

PAGE TWO DE LS 0002 UNCLAS

IT SHOULD BE NOTED THAT SAN ANTONIO DIVISION IS IN RECEIPT OF REFERENCED TELETYPE DATED 4/18/86.

ON 5/5/86, A COPY OF REFERENCED TELETYPE, DATED 4/18/86, WAS PROVIDED BY SA [REDACTED], HOPKINSVILLE RA, LOUISVILLE, DIVISION, TO SA [REDACTED], CLARKSVILLE RA, MEMPHIS DIVISION. b7c

FOR INFORMATION OF SAN ANTONIO DIVISION, REFERENCED NEW YORK TELETYPE DATED 4/24/86, ADVISED THAT SUBJECT MATIX'S SERVICE RECORD WAS INCOMPLETE; HOWEVER, THERE WAS AN INDICATION THAT A DOCTOR FROM THE UNITED STATES ARMY AT ONE TIME WROTE A LETTER CONCERNING MATIX'S ATTENDANCE AT A SIX WEEK INTENSIVE SCHOOL FOR STUTTERING HELD IN 1975 IN WASHINGTON D.C. THE SCHOOL WAS ALSO IN POSSESSION OF A REFERENCE FOR MATIX, DATED 2/9/76, FROM ONE [REDACTED] STATIONED AT FORT CAMPBELL, KENTUCKY, IN THE UNITED STATES ARMY. THIS REFERENCE, ALTHOUGH NOT IN COMPLETE FORM INDICATED THAT [REDACTED] KNEW MATIX FOR APPROXIMATELY ONE YEAR. b7c

INVESTIGATION AT FORT CAMPBELL HAS DETERMINED THAT CAPTAIN [REDACTED] WAS PREVIOUSLY ASSIGNED AT FORT CAMPBELL AND COMPANY COMMANDER OF THE 101ST MP COMPANY. FURTHER INQUIRY AT FORT CAMPBELL HAS DETERMINED THAT [REDACTED] IS NOW A MAJOR, [REDACTED] ASSIGNED TO HHT 36TH ARMORED

PAGE THREE DE LS 0002 UNCLAS [REDACTED]

REGIMENT, DATE OF BIRTH [REDACTED] FORT HOOD, TEXAS, 76544

INQUIRY BY SPECIAL AGENT [REDACTED] CLARKSVILLE RA, MEMPHIS DIVISION, HAS DETERMINED THAT SUBJECT PLATT WAS MARRIED WHILE STATIONED AT FORT CAMPBELL, AT CLARKSVILLE, TENNESSEE. IT SHOULD BE NOTED THAT CLARKSVILLE, TENNESSEE, IS LOCATED IN CLOSE PROXIMITY TO THE FORT CAMPBELL MILITARY RESERVATION.

FOR FURTHER INFORMATION OF THE BUREAU AND MIAMI, INVESTIGATION BY LOUISVILLE DIVISION HAS DETERMINED THAT ARMY CRIMINAL INVESTIGATIONS DETACHMENT (CID) AGENT [REDACTED] [REDACTED] NOW ASSIGNED TO CID HEADQUARTERS, WASHINGTON, D.C., TELEPHONE 202-692-1466, WAS IN THE 101ST MP COMPANY AND FOR A SHORT PERIOD OF TIME WAS SUBJECT MATIX'S ROOMMATE. DURING THIS PERIOD OF TIME WHILE MATIX AND [REDACTED] WERE ROOMMATES, MATIX WAS AWAY FROM FORT CAMPBELL APPARENTLY ATTENDING THE SIX WEEK SCHOOL IN CONNECTION WITH HIS STUTTERING PROBLEM AND [REDACTED]
[REDACTED]

INVESTIGATION AT FORT CAMPBELL HAS NOT LED TO THE IDENTITY OF STAFF SERGEANT [REDACTED] WHO WAS PLATOON SERGEANT FOR MATIX AND PLATT DURING 1974 AND HAS NOT DETERMINED THE

PAGE FOUR DE LS 0002 UNCLAS

IDENTITY OF REVIEWING OFFICER [REDACTED] AS SET OUT
IN REFERENCED TELETYPE DATED 4/18/86.

ON 5/2/86, [REDACTED]

[REDACTED]

INVESTIGATION CONTINUING BY LOUISVILLE DIVISION.

LEAD: SAN ANTONIO, AT FORT HOOD, TEXAS.

LOCATE AND INTERVIEW MAJOR [REDACTED] FOR INFORMATION
CONCERNING HIS RELATIONSHIP WITH SUBJECT WILLIAM RUSSELL MATIX.

PAGE FIVE DE LS 0002 UNCLAS

MEMPHIS DIVISION, AT CLARKSVILLE, TENNESSEE.

VERIFY MARRIAGE OF SUBJECT PLATT DURING MID 1970S AND
ATTEMPT TO LOCATE AND INTERVIEW INDIVIDUAL SUBJECT PLATT
MARRIED WHILE AT FORT CAMPBELL.

BT

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XXXXXXFEDERAL BUREAU OF INVESTIGATION
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3 MAY 86 11 13

FEDERAL BUREAU
OF INVESTIGATION

FORMS.TEXT HAS 1 DOCUMENT

INBOX.1 (#10883)

TEXT:

LA0006 1220952

PP HQ MM

DE LA

P 030952 MAY 86

FM LOS ANGELES (89B-699) (C-1/WCRA) (RUC)

TO DIRECTOR PRIORITY

MIAMI 89B-359 PRIORITY

BT

UNCLAS

ATTN: BUREAU PERSONAL CRIME UNIT CHIEF, [REDACTED]

WILLIAM RUSSELL MATIX (DECEASED); MICHAEL LEE PLATT (DECEASED);

ET AL; KFO; AFO; OO: MIAMI

RE: DETROIT TELTYPE TO DIRECTOR DATED APRIL 25, 1986.

ON APRIL 30, 1986, [REDACTED]

[REDACTED] ERINO VALLEY, CALIFORNIA,

TELEPHONE [REDACTED] BOTH ADVISED THAT THE NAMES OF SUBJECTS

ARE UNKNOWN TO THEM AND NEITHER COULD THINK OF HOW THEY MIGHT HAVE

BEEN ASSOCIATED WITH SUBJECTS. BOTH AGREED THAT IF THEY SAW

PICTURES OF THE SUBJECTS IT MIGHT HELP THEM RECALL ANY ASSOCIATION

THEY MAY HAVE HAD WITH SUBJECTS. [REDACTED] ALSO STATED THAT 10 MAY 12 1986

IF SHE KNEW THE NAMES OF THE SUBJECT'S WIVES IT MIGHT ASSIST IN

HER RECALL.

64 OCT 1 1986

PERS. REC. UNIT

PAGE TWO (89B-699) UNCLAS

THE [REDACTED] PROVIDED THE FOLLOWING BACKGROUND INFORMATION REGARDING THEIR MILITARY CAREERS, AND STATED IT MIGHT ASSIST THEIR RECALL OF THE SUBJECTS IF THEY KNEW WHAT MUTUAL MILITARY ASSIGNMENTS THEY MIGHT HAVE SERVED WITH THE SUBJECTS. [REDACTED]

1. [REDACTED]

2. [REDACTED]

3. [REDACTED]

4. [REDACTED]

5. [REDACTED]

6. [REDACTED]

b7c
b7d

PAGE THREE (89B-699) UNCLAS

1. [REDACTED] b7c b7d

2. [REDACTED]

3. [REDACTED]

LOS ANGELES INDICES NEGATIVE REGARDING SUBJECTS. ARREST
RECORDS OF THE [REDACTED]
AND RECORDS OF THE [REDACTED] ARE
NEGATIVE REGARDING SUBJECTS. CAPTION INVESTIGATION BEING CLOSED
AT LOS ANGELES. IF ADDITIONAL INTERVIEW OF [REDACTED] b7d

[REDACTED] IS DESIRED, MIAMI IS REQUESTED TO PROVIDE ADDITIONAL BACK-
GROUND REGARDING SUBJECTS I.E. PHOTOGRAPHS, NAME OF DECEASED WIVES,
ALONG WITH DATES AND PLACES OF MILITARY DUTY AND ASSIGNMENTS. b7c

BT

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CVO 0005 148 1430

CO HQ MM

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O 28 1424 MAY 86

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UNIT

20 MAY 86 14 30

F B I
U.S. DEPT. OF JUSTICE

Exec. AD Adm.	
Exec. AD Inv.	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Director's Sec'y	

FM CLEVELAND (89B-217) (TRA) (RUC)

TO DIRECTOR IMMEDIATE

ATTENTION: PERSONAL CRIMES UNIT, CHIEF [REDACTED]

MIAMI (89B-359) IMMEDIATE

BT

UNCLAS

WILLIAM RUSSELL MATIX (DECEASED); MICHAEL LEE PLATT (DECEASED);
SA JERRY DOVE (DECEASED) - VICTIM; SA BENJAMIN P. GROGAN (DECEASED) -
VICTIM; SA JOHN F. HAMLON, JR. - VICTIM; SA GORDON G. MC NEILL -
VICTIM; SA EDMUNDO MIRELES, JR. - VICTIM; SA RICHARD A. MANAUZZI -
VICTIM; SA GILBERT M. ORRANTIA - VICTIM; KFO; AFO; OO: MIAMI 89-6047-

RE CLEVELAND TELETYPE TO THE BUREAU AND MIAMI, MAY 2, 1986.

JUN 5 1986

THE FOLLOWING SUMMARY OF INVESTIGATION CONDUCTED BY
CLEVELAND PERTAINS ONLY TO SUBJECT MATIX:

ON APRIL 30, 1986, VETERAN'S ADMINISTRATION (VA) RECORDS
REGARDING MATIX WERE REVIEWED WHICH VERIFIED THAT MATIX ENTERED
ON DUTY WITH THE UNITED STATES MARINE CORP, JULY 10, 1969, SERVICE

54 OCT 2 1986

PAGE TWO CV 89B-217 UNCLAS

NUMBER 258493. MATIX RECEIVED HONORABLE DISCHARGE AT THE RANK OF SERGEANT E-5, JULY 7, 1972.

IN AUGUST, 1973, MATIX ENTERED ON DUTY IN THE UNITED STATES ARMY AND WAS HONORABLY DISCHARGED, AUGUST 9, 1976. VA RECORDS REFLECT EDUCATIONAL ASSISTANCE THROUGH THE VA FOR A CORRESPONDENCE COURSE IN HEAVY EQUIPMENT. VA RECORDS REFLECT MINOR MEDICAL TREATMENT FOR SUCH AILMENTS AS LOSS OF HIGH FREQUENCY IN THE LEFT EAR; TINNITUS; TENSION HEADACHES AND POSSIBLE TMJ DYSFUNCTION. VA RECORDS DID NOT REFLECT ANY UNUSUAL BEHAVIOR PATTERNS FOR DISCIPLINARY ACTION.

REGARDING [REDACTED], INVESTIGATION AT FULTON COUNTY, OHIO FAILED TO LOCATE [REDACTED] AND TELEPHONE NUMBER [REDACTED] IS NO LONGER A WORKING NUMBER. b7c

INTERVIEWS OF SOCIAL ACQUAINTANCE, [REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

b7d
b7c

PAGE THREE CV 89B-217 UNCLAS

HE HAS NO RECORDS FOR A WILLIAM RUSSELL MATIX. [REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

NO FORMER EMPLOYEES, INCLUDING

[REDACTED]

AND [REDACTED], RECALLED MATIX,

[REDACTED]

A CREDIT AND CRIMINAL

RECORD CHECK AT THE [REDACTED]

[REDACTED]

, REFLECTED NO RECORDS REGARDING MATIX.

CLEVELAND WILL FURNISH MIAMI WITH INVESTIGATIVE INSERTS REGARDING INVESTIGATIONS BY THE CLEVELAND DIVISION IN A FORTHCOMING AIRTEL. CLEVELAND, UNLESS ADVISED TO THE CONTRARY BY THE BUREAU, WILL CONDUCT NO FURTHER INVESTIGATION.

BT

b7d

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XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET20

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Memorandum



Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.: _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

To : Mr. McCreight *AXM*

Date 7/31/86

From : F. I. Clarke *FIC*

Subject : MICHAEL LEE PLATT (DECEASED);
WILLIAM R. MATIX (DECEASED);
SA BENJAMIN P. GROGAN (DECEASED) - VICTIM;
SA JERRY DOVE (DECEASED) - VICTIM;
SSA GORDAN G. MCNEILL - VICTIM;
SA JOHN F. HANLON - VICTIM;
SA EDMUNDO MIRELES, JR. - VICTIM;
SA RICHARD A. MANAUZZI - VICTIM;
SA GILBERT M. ORRANTIA - VICTIM;
KFO; AFO;
OO: MIAMI

PURPOSE: Have attached incoming mail, which was received by SA [REDACTED] Personal Crimes Unit, from the Armed Forces Military Record Center, St. Louis, Missouri, placed in the Bufile 89-6047.

b7C
b6

ENCLOSURE ATTACHED

1- ENCLOSURE

7-10-10
17 AUG 6 1986

**ARMED
FORCES**

LEAVE THIS SPACE BLANK

SIGNATURE OF PERSON FINGERPRINTED

William R. Mattox

PLACE OF ENLISTMENT, APPOINTMENT, ETC.
AFES Cincinnati OH

DATE OF ENLISTMENT, APPOINTMENT, ETC.
10 Aug 73

SCARS AND MARKS
Tattoo Right Arm Scar Appent

SIGNATURE OF OFFICIAL TAKING FINGERPRINTS

DATE SIGNED BY OFFICIAL TAKING FINGERPRINTS

14 August 1973

MATIX WILLIAM RUSSELL

LAST NAME FIRST NAME MIDDLE NAME

SERVICE (use capitals or large stamp)

U.S. ARMY

HEIGHT (inches)
72

DATE OF BIRTH
25 Jun 51

SERVICE NO./SSAN
269 50 0613

PLACE OF BIRTH
Dayton OH

COLOR OF EYES
Blue

COLOR OF HAIR
Brown

WEIGHT
168

SEX
Male

LEAVE THIS SPACE BLANK

CLASS

REF

1. RIGHT THUMB



2. RIGHT INDEX



3. RIGHT MIDDLE



4. RIGHT RING



5. RIGHT LITTLE



6. LEFT THUMB



7. LEFT INDEX



8. LEFT MIDDLE



9. LEFT RING



10. LEFT LITTLE



LEFT FOUR FINGERS TOGETHER SIMULTANEOUSLY



LEFT THUMB



RIGHT THUMB



RIGHT FOUR FINGERS TOGETHER SIMULTANEOUSLY



Records - Insert this as original file

① M. J. P. ② M. J. P. ③ M. J. P.

XI

**ARMED
FORCES**

LEAVE THIS SPACE BLANK

MATIX WILLIAM RUSSELL

LAST NAME

FIRST NAME

MIDDLE NAME

SIGNATURE OF PERSON FINGERPRINTED

SERVICE (use capitals or large stamp)

HEIGHT (Inches)
72

U.S. ARMY

DATE OF BIRTH
25Jun51

PLACE OF ENLISTMENT, APPOINTMENT, ETC.
AFES Cincinnati OH

SERVICE NO./SSAN
269 50 0613

PLACE OF BIRTH
Dayton OH

DATE OF ENLISTMENT, APPOINTMENT, ETC.
10Aug73

COLOR OF EYES
Blue

LEAVE THIS SPACE BLANK

SCARS AND MARKS
Tattoo Right Arm Scar Appent

COLOR OF HAIR
Brown

SIGNATURE OF OFFICIAL TAKING FINGERPRINTS

CLASS

DATE SIGNED BY OFFICIAL TAKING FINGERPRINTS

WEIGHT
168

SEX
Male

REF

1. RIGHT THUMB



2. RIGHT INDEX



3. RIGHT MIDDLE



4. RIGHT RING



5. RIGHT LITTLE



6. LEFT THUMB



7. LEFT INDEX



8. LEFT MIDDLE



9. LEFT RING



10. LEFT LITTLE



LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY



LEFT THUMB



RIGHT THUMB



RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY



**ARMED
FORCES**

LEAVE THIS SPACE BLANK

SIGNATURE OF PERSON FINGERPRINTED

William R. Matco

PLACE OF ENLISTMENT, APPOINTMENT, ETC.
AFES Cincinnati OH

DATE OF ENLISTMENT, APPOINTMENT, ETC.
10 Aug 73

SCARS AND MARKS

Tattoo Right Arm

Scar Appent

SIGNATURE OF OFFICIAL TAKING FINGERPRINTS

DATE SIGNED BY OFFICIAL TAKING FINGERPRINTS

14 August 1973

MATIX WILLIAM RUSSELL

LAST NAME

FIRST NAME

MIDDLE NAME

SERVICE (use capitals or large stamp)

U.S. ARMY

HEIGHT (inches)
72

DATE OF BIRTH
25 Jun 51

SERVICE NO./SSAN
269 50 0613

PLACE OF BIRTH
Dayton OH

COLOR OF EYES
Blue

COLOR OF HAIR
Brown

WEIGHT
168

SEX
Male

LEAVE THIS SPACE BLANK

CLASS

REF

1. RIGHT THUMB



2. RIGHT INDEX



3. RIGHT MIDDLE



4. RIGHT RING



5. RIGHT LITTLE



6. LEFT THUMB



7. LEFT INDEX



8. LEFT MIDDLE



9. LEFT RING



10. LEFT LITTLE



LEFT FOUR FINGERS TOGETHER SIMULTANEOUSLY



LEFT THUMB



RIGHT THUMB



RIGHT FOUR FINGERS TOGETHER SIMULTANEOUSLY



DEPARTMENT OF THE ARMY
Headquarters 101st Airborne Division (Air Assault) and Fort Campbell
Fort Campbell, Kentucky 42223

ORDERS 20-287

29 July 1976

MATIX, WILLIAM RUSSELL 269-50-0613 SGT USA TRANSFER POINT (WOLANT9) FT CAMPBELL,
KY 42223

You are discharged from component indicated.

Effective date: 2400, 9 Aug 1976
Component: RA
Movement designator code: 7BET
Type of discharge: HONORABLE (DD 256A)
Additional instructions: NA
Format: 500

FOR THE COMMANDER:

DISTRIBUTION:
ASD, Orders Section (10)
Post Office Locator(i)
Transfer Point (55)
SGT Matix (15)
553 MP Co (5)
PSNCO 553 MP Co (1)

Michael L. Gaines
MICHAEL L. GAINES
2LT, AGC
Asst AG

CAUTION: INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

DATE 10/1/01 BY 10101
10101
10101
10101
10101

THIS IS AN IMPORTANT RECORD
SAFEGUARD IT

1. LAST NAME-FIRST NAME-MIDDLE NAME MATIX WILLIAM RUSSELL				2. SEX M	3. SOCIAL SECURITY NUMBER 269 50 0613			4. DATE OF BIRTH 51 06 25
5. DEPARTMENT, COMPONENT AND BRANCH OR CLASS ARMY RA				6. GRADE, RATE OR RANK SGT		7. DATE OF RANK E-5		8. DATE OF BIRTH 74 09 06
9. SELECTIVE SERVICE NUMBER DNA		10. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, STATE AND ZIP CODE DNA			11. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, State and ZIP Code) NEW MADISON, OH 45346			
12. TYPE OF SEPARATION DISCHARGE				13. STATION OR INSTALLATION AT WHICH EFFECTED FORT CAMPBELL, KENTUCKY				
14. AUTHORITY AND REASON SEC VI CHAP 2 AR 635-200				15. SPD: JBK		16. EFFECTIVE DATE 76 08 09		17. MONTH 09
18. CHARACTER OF SERVICE HONORABLE				19. TYPE OF CERTIFICATE ISSUED DD FORM 256A		20. REENLISTMENT CODE RE: 1A		
21. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 553d MP CO FORSCOM				22. COMMAND TO WHICH TRANSFERRED NA				
23. TERMINAL DATE OF RESERVE / MRS. OBLIGATION NA		24. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City, State and ZIP Code) CINCINNATI, OH 45200			25. DATE ENTERED ACTIVE DUTY THIS PERIOD 73 08 10			
26. PRIMARY SPECIALTY NUMBER AND TITLE 95B40 75/07 MIL POLICE 75/08 97		27. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER POLICE & DECT 375		28. RECORD OF SERVICE		29. YEARS MONTHS DAYS		
30. SECONDARY SPECIALTY NUMBER AND TITLE NA		31. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER NA		(a) NET ACTIVE SERVICE THIS PERIOD		03 00 00		
				(b) PRIOR ACTIVE SERVICE		03 00 00		
				(c) TOTAL ACTIVE SERVICE (a+b)		06 00 00		
				(d) PRIOR INACTIVE SERVICE		01 01 29		
				(e) TOTAL SERVICE FOR PAY (c+d)		07 01 29		
				(f) FOREIGN AND/OR SEA SERVICE THIS PERIOD		00 00 00		
32. INDOCHINA OR KOREA SERVICE SINCE AUGUST 8, 1964 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO				33. HIGHEST EDUCATION LEVEL SUCCESSFULLY COMPLETED (In Years) SECONDARY/HIGH SCHOOL 12 YRS (1-12 grades) COLLEGE 0 YRS				
34. TIME LOST (Preceding Two Yrs) NA		35. DAYS ACCRUED LEAVE PAID 15 1/2 DAYS		36. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input type="checkbox"/> \$15,000 <input type="checkbox"/> \$5,000 <input checked="" type="checkbox"/> \$20,000 <input type="checkbox"/> \$10,000 <input type="checkbox"/> NONE		37. DISABILITY SEVERANCE PAY <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES NA		38. PERSONNEL SECURITY INVESTIGATION A. TYPE NA
								B. DATE COMPLETED NA
39. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NATIONAL DEFENSE SERVICE MEDAL, PARACHUTISTS BADGE, GOOD CONDUCT MEDAL (1st AWARD)								
40. REMARKS INDIVIDUAL REQUESTS A COPY OF DD FORM 214 CAUTION: SPECIAL INQUIRY REQUIRED THOSE SERVED IN THE ARMY, NAVY, AIR FORCE, MARINE CORPS, OR COAST GUARD, WHO HAVE BEEN AWARDED THE NATIONAL DEFENSE SERVICE MEDAL, PARACHUTISTS BADGE, GOOD CONDUCT MEDAL (1st AWARD), OR THE ARMY OF MERIT MEDAL, SHOULD BE ADVISED THAT THESE AWARDS ARE NOT ELIGIBLE FOR THE NATIONAL DEFENSE SERVICE MEDAL, PARACHUTISTS BADGE, GOOD CONDUCT MEDAL (1st AWARD), OR THE ARMY OF MERIT MEDAL.								
41. MAILING ADDRESS AFTER SEPARATION (Street, RFD, City, County, State and ZIP Code) 1907 PERBLE COUNTY NEW MADISON, OH 45346				42. SIGNATURE OF PERSON BEING SEPARATED William R. Matix				
43. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER MICHAEL L. GAINES, 2LT ACC, ASST AC				44. SIGNATURE OF OFFICER AUTHORIZED TO SIGN Michael L. Gaines				

DD FORM 214

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.

THIS IS AN IMPORTANT RECORD
SAFEGUARD IT.

REPORT OF SEPARATION FROM ACTIVE DUTY

MATIX, WILLIAM RUSSELL

USMC 257 SA 93

269-50-0613

MATIX WILLIAM RUSSELL

2. GRADE SGT		3. DATE OF RANK 741001		4. PPD -		5. ADD PAY ELIG -		6. DATE OF BIRTH 510625		7. RACE CAU		8. DUTY MOS 11B1P																							
22. MILITARY OCCUPATIONAL SPECIALTIES												23. MOS EVALUATION SCORES																							
VORR		TYPE		CODE		TITLE		DATE		DATE OF EVAL		SCR		DATE OF EVAL		SCR																			
P		MOS		11B1P		Lt Wpns Infantryman		D 731123		5-7402		S-7411																							
MOS																																			
MOS																																			
MOS																																			
11. ENLISTED, INDUCTED, REENLISTED, EXTENDED, AND/OR OAD												24. APTITUDE TESTS				25. OTHER TESTS																			
COMPONENT		EFFECTIVE DATE (Day, Month, Year)		LENGTH		EXPIRATION DATE (Day, Month, Year)		FORM		SCORE		RETEST SCORE		APTITUDE AREAS		SCORE		RETEST SCORE		TEST		SCORE		GROUP		DATE									
RA		730810		7405		760809		VE-						IN						MDS-I															
								AR-						AE						OCT-															
								PA-						EL		109				ALAT-															
								GN						MM		104																			
								ACS-						CL		110																			
								GT						RC		111																			
								EL-						CO-A																					
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								ARC-																											
								PLACE TESTED		AFES OH		PLACE RETESTED																							
								DATE TESTED		730514		DATE RETESTED																							
4. RESERVE COMPONENT INFORMATION												15. RES COMB AND WO STATUS																							
READY RESERVE		EXPIRATION DATE						GRADE		BRANCH		SERVICE NUMBER																							
DA FORM 1140 AGREEMENT		EXPIRATION DATE						DA FORM 67-5																											
RETIREMENT YEAR		ENDING DATE						SUBM FOR PERIOD																											
SERVICE OBLIGATION		EXPIRATION DATE						16. SERVICE DATES																											
CRITICAL OCCUPATION		AND DOT CODE						TYPE		DATE																									
NONE OF RECORD								BASO		700810																									
								RPED PEED		690512																									
								BESD																											
								LAST PCS		730810																									
								FSA CODE		U 750224																									
17. PHYSICAL STATUS												27. MILITARY EDUCATION																							
P		U		L		H		E		S																									
1		1		1		1		1		1																									
HEIGHT		FT		72		IN		WEIGHT		165		LBS		GLASSES		YES		NO																	
19. INVESTIGATIONS AND CLEARANCES												28. SPECIALIZED TRAINING												29. QUALIFICATION IN ARMS											
ASSIGNMENT LIMITATIONS																																			

RECORD OF ASSIGNMENTS				BP	RP	REASON
EFFECTIVE DATE	DUTY MOS	PRINCIPAL DUTY	ORGANIZATION AND STATION OR THEATER	CONDUCT YR/M	REASON YR/M	
6907 - 7207	(AD-USMC)	SupSpec 36mo 1F SGT USMC; RES	7207 - 7308 14mo SGT)			
730810	-	Enlistment	AFLES Cincinnati OH	-	-	-
730816	11B10					
730816	11B1P	Lt Wpn Inf	CoB3dEn187thInf Fort Campbell KY			
731010		Basic Abn	42 Co 4th Stu Bn (Abn) Ft Eng Ky			
731019	11B1P	Basic Abn	43			
731019	-	Enroute to				
731019	-	Casual	Enroute to Ft Campbell KY			
731024	09B00	AIT (11B1P)	101st Admin Co Ft Campbell KY			
731123	11B1P	Rifleman 08/05 Atch	B/3/187th Inf Ft Campbell KY			
			Co B 3/187th Inf Ft Campbell KY	7312	7402	Reg
				7404	7408	18g

[illegible]

1. CAREER DEVELOPMENT RECOMMENDATIONS ON SCHOOLING AND ASSIGNMENTS)

Recommend assignment in current MOS at higher organization level,
and DA NCO development course.

2. COMMENTS ON DATA REPORTED IN PART II AS FOLLOWS:

NOTE: IF THE FOLLOWING SCORES ARE BELOW 6 OR OVER 42, BLOCK G SCORE BELOW 10
OR OVER 42, THE FOLLOWING INDICES NOT SUPPORT ARMY'S EQUAL OPPORTUNITY PROGRAM.

SGT. Matix, is an aggressive, talented innovative NCO, who is constantly using his
new ideas to improve his squad and platoon. He is a valuable asset to the unit by his
outstanding example he sets for the younger soldiers. He has the quality for attention
to detail which does not falter under adverse conditions. This SGT, would make an out-
standing 1SG.

SGT MATIX is one of the most professional soldiers I've ever had the opportunity to
serve with. He is highly skilled in his MOS and is inventive in utilizing problem solving
techniques. While never failing to accomplish assigned missions he manages his personnel in an
outstanding manner, inspiring them and maintaining a high level of moral. This SM is highly
dedicated and trustworthy, attacking assignments with much enthusiasm which is tempered with
good judgement based on a well developed background. If it were in my power to do so I would
promote this man immediately. I would be surprised and sorely disappointed if this SM did not
become a Command Sergeant Major sometime during his Army career. I would welcome the
opportunity to serve with this soldier anytime.

PART V. EVALUATION
A. ORGANIZATION AND DUTY ASSIGNMENT

2nd PSG, 101st MP Company
101st ABN (AASLT)
Ft. Campbell KY. 42223

B. NAME AND GRADE
DONALD R. KENDALL, SFC
C. DATE
3 Nov 75

D. SIGNATURE
Donald R. Kendall

PART VI. EVALUATION
A. ORGANIZATION AND DUTY ASSIGNMENT

Platoon Leader
101st MP Company
FTCKY 42223

B. NAME AND GRADE
HENRY NORQUIST JR. 1LT
C. DATE
3 Nov 75

D. SIGNATURE
Henry Norquist Jr.

PART VII. EVALUATION
A. ORGANIZATION AND DUTY ASSIGNMENT

THREAT TO THE COMPLETION OF THE REPORT COMPLETE THROUGH
ACTIVELY BEING COUNSELED CON-

B. NAME AND GRADE
WILLIAM R. MATIX SGT
C. DATE
3 Nov 75

D. SIGNATURE
William R. Matix

PART VIII. EVALUATION
A. ORGANIZATION AND DUTY ASSIGNMENT

1. EVALUATION WAS MADE BY CORRECT RATER AND INDORSER. NO FURTHER ACTION REQUIRED. ☒
2. EVALUATION WAS MADE BY CORRECT RATER AND INDORSER. NO FURTHER ACTION REQUIRED. ☐

B. ORGANIZATION AND DUTY ASSIGNMENT

Commander
101st Military Police Company
Ft. Campbell, Kentucky 42223

C. NAME AND GRADE
TERRY L. MIKISIC CPT
D. DATE
4 Nov 75

E. SIGNATURE
Terry L. Mikisic

PART IX. EVALUATION
A. ORGANIZATION AND DUTY ASSIGNMENT

DATE REPORT MADE ON DA FM 2-1: 75/216

FORWARDED TO SOLDIER
MAILED TO SENDER
CENTRAL NO

C. SIGNATURE
Keith D. Brown
MILPO SIGNATURE
D. UIC
AQIAAF

NAME OF PERSON <i>James C. Tealey</i>	E DATE <i>18 April 1975</i>
--	--------------------------------

FD INITIAL
1LT CARRY

1. *Phragmites australis* (Cav.) Trin. ex Steud. 1993

MATIX, WILLIAM R. SGT
HHC 3RD BN. 187TH INF.
101ST ABN. DIV. (AIR-ASLT)
FT CAMPBELL, KY. 42223

OUTPOSTS 113

Squad Leader

11B4E

None

11B40

741001

THE CASE

HE DOESN'T HAVE OVER 3
YEARS SERVICE.

1. TYPE OF REPORT

nit: 500 600 700 800

2	6	9	5	0	0	6	1	3
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SECRET

CHARACTERISTICS	1	2	AA	A	BA	B	RV	C. ADVANCEMENT POTENTIAL.
ADAPTABILITY	1						0	IF I HAD THE AUTHORITY AND RESPONSIBILITY TO DO SO I WOULD:
ATTITUDE	1						0	PROMOTE EM IMMEDIATELY
INITIATIVE	1						0	PROMOTE EM AHEAD OF CONTEMPORARIES
LEADERSHIP	1						0	PROMOTE EM WITH CONTEMPORARIES
RESPONSIBILITY	1						0	NOT PROMOTE EM
DUTY PERFORMANCE	1						0	DENY EM CONTINUED ACTIVE DUTY

RECOMMENDATIONS FOR CAREER DEVELOPMENT (Not Counted In Score)

	YES	NA		YES	NA
CONTINUE IN CURRENT DUTY MOS AT PRESENT ORGANIZATIONAL LEVEL.		<input checked="" type="checkbox"/>	4. ADVANCED MOS-ORIENTED SCHOOLING (IF YES, SPECIFY MOS <u>95040</u>)	<input checked="" type="checkbox"/>	
ASSIGNMENT IN CURRENT DUTY MOS AT HIGHER ORGANIZATION LEVEL.		<input checked="" type="checkbox"/>	5. DA NCO DEVELOPMENT COURSE.	<input checked="" type="checkbox"/>	
ASSIGNMENT IN DIFFERENT DUTY MOS (IF YES, SPECIFY MOS <u>95040</u>)	<input checked="" type="checkbox"/>		6. SELECTION FOR CIVILIAN SCHOOLING.		<input checked="" type="checkbox"/>

COMMENTS OF RATER (Brief Specific Comments, Limit To Space Provided)

The characteristics Sgt Matix has shown since he has been assigned to the Service Platoon has tolerated the morale of the platoon. His continuous devotion to duty excels his contemporaries. I would have Sgt Matix in my section in a combat environment. Sgt Matix supports the ROT program.

RATER'S ORGANIZATION AND DUTY ASSIGNMENT
HHC 3rd BN 187th INF
101st Abn Div (Air-Aslt) AMMO CHIEF
Ft Campbell Ky 42223

G. NAME AND RANK	NAME AND RANK	NAME AND RANK	NAME AND RANK	NAME AND RANK	NAME AND RANK	NAME AND RANK
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KIMBALL, BRUCE. N. SSG

H. RATER'S SIGNATURE

1. DATE	2. TIME	3. LOCATION	4. WEATHER	5. WIND	6. VISIBILITY	7. CLOUDS	8. SURFACE	9. UNDERWAY	10. OBSERVATIONS
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PART III REVIEWER (To Be Completed By Reviewer)

THIS REPORT WAS PREPARED BY CORRECT RATER. I CONCUR WITH RATER
I DO NOT CONCUR WITH RATER FOR THE FOLLOWING REASONS:

Date Copy Received: 11 June 75
 REVIEWER'S ORGANIZATION AND DUTY ASSIGNMENT
 HHC 3rd BN 187th INF
 101st Abn Div (Air-Aslt) PLATOON LEADER
 Ft Campbell Ky 42223

C. NAME AND RANK	
1	NAME AND RANK
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99	NAME AND RANK
100	NAME AND RANK

HERBERT, PAUL H. 1LT

D. REVIEWER'S SIGNATURE

E. DATE

FORM 2166 4, 1 JUL 70

PA 888 US (5582)

ENLISTED EFFICIENCY REPORT

DATE *2K*

PART I PERSONAL DATA

A. NAME, LAST, FIRST, MIDDLE, INITIAL

MATIX, WILLIAM R.
Co B 3d Bn 187th Inf
101st Abn Div
Ft Campbell KY 42223

B. GRADE

11B1P

C. PAY GRADE

1 2 3 4 5 6 7 8 9

D. GRADE

11B20

H. DOES EM HAVE OVER 3 YEARS SERVICE?

YES NO

I. TYPE OF REPORT

REG SPEC CDY CR PCS OTHER

F. DATE OF RANK

10 Aug 73

J. DUTY POSITION, TITLE

Rifleman

PERIOD OF REPORT

PART II RATER'S REPORT

K. BRIEF DESCRIPTION OF DUTIES OR RESPONSIBILITIES NOT INDICATED BY DUTY MOS, IF ANY.

CHARACTERISTICS	G	I	NA	A	BA	I	RV	C. ADVANCEMENT POTENTIAL
ADAPTABILITY	1						0	IF I HAD THE AUTHORITY AND RESPONSIBILITY TO DO SO I WOULD:
ATTITUDE	1						0	PROMOTE EM IMMEDIATELY
INITIATIVE	1						0	PROMOTE EM AHEAD OF CONTEMPORARIES
LEADERSHIP	1						0	PROMOTE EM WITH CONTEMPORARIES
RESPONSIBILITY	1						0	NOT PROMOTE EM
DUTY PERFORMANCE	1						0	IF I HAD THE AUTHORITY AND RESPONSIBILITY TO DO SO I WOULD:

L. RECOMMENDATIONS FOR CAREER DEVELOPMENT (Not Counted In Score)

M. CONTINUE IN CURRENT DUTY MOS AT PRESENT ORGANIZATIONAL LEVEL.

YES NA

N. ADVANCED MOS-ORIENTED SCHOOLING (IF YES, SPECIFY MOS)

YES NA

O. ASSIGNMENT IN CURRENT DUTY MOS AT HIGHER ORGANIZATION LEVEL.

P. DA NCO DEVELOPMENT COURSE.

Q. ASSIGNMENT IN DIFFERENT DUTY MOS (IF YES, SPECIFY MOS)

R. SELECTION FOR CIVILIAN SCHOOLING.

S. COMMENTS OF RATER (Brief Specific Comments, Limit To Space Provided)

SP4 Matix has performed outstanding in all his assigned missions and further takes the responsibility to supervise and lead all tasks assigned in his platoon. With more experience and schooling, could be an outstanding NCO. SP4 Matix supports the EOT program and should be promoted immediately.

T. RATER'S ORGANIZATION AND DUTY ASSIGNMENT

**Co B 3D Bn 187th Inf, 101st Abn Div (Aml)
Ft. Campbell, Ky. 42223
PSG**

U. NAME AND RANK

Garrett, Joe J.

SSG

V. RATER'S SIGNATURE

W. DATE

27 AUG 74

X. PART III REVIEWER (To Be Completed By Reviewer)

Y. THIS REPORT WAS PREPARED BY CORRECT RATER. I CONCUR WITH RATER
I DO NOT CONCUR WITH RATER FOR THE FOLLOWING REASONS:

Z. REVIEWER'S ORGANIZATION AND DUTY ASSIGNMENT

**Co B 3D Bn 187th Inf, 101st Abn Div (Aml)
Ft. Campbell, Ky. 42223**

AA. NAME AND RANK

WILKINSON, FRANCIS J. 2LT

AB. REVIEWER'S SIGNATURE

AC. DATE

28 Aug 74

Enl. AC ARMED FORCES OF THE UNITED STATES					Form Approved Budget Bureau No. 22-R0016	
(Also to be used by Armed Forces of the United States with induction processing as a means of providing data for manpower information reporting systems.)						
1. SERVICE NO./SSAN 269500613	2. HIGHEST SCHOOL GRADE COMPLETED E	3. RATE/GRADE PFC 3	4. BRANCH/CLASS AND COMPONENT E-3 RA	5. LAST NAME - FIRST NAME - MIDDLE NAME MATIX WILLIAM RUSSELL		
6. DATE OF ENL/INDUC 73 AUG 10	7. TERM OF ENLISTMENT/INDUC 3 YEARS <input type="checkbox"/> MINORITY	8. MARITAL STATUS S	9. NO. DEPEND 0	10. NAME & LOCATION OF ACTIVITY EFFECTING ENLISTMENT/REENLISTMENT/INDUCTION AFEE, CINCINNATI OH 08		
11. AFQT SCORE 80063111	12. ENLISTED/REENLISTED/INDUCTED <input type="checkbox"/> 1ST ENLIST <input type="checkbox"/> REENL. <input type="checkbox"/> INDUCTION		13. AUTHORITY FOR ENLISTMENT/REENLISTMENT/INDUC TABLE 5-28 AR 601 210			
14. TERM OF ACQU (Reserve only) NA MONTHS	15. ACTIVE/INACTIVE STATUS (Reserve only) <input type="checkbox"/> RETAINED ON AD <input type="checkbox"/> IMMED AD (within 24 hrs) <input type="checkbox"/> INACTIVE DUTY		16. ACCEPTED AT RMS CINCINNATI OHIO RS PIQUA OHIO SSG MOYER R.			
17. DATE MIL OBLI INC NA	18. PMOS/AFS CODE/MOD 94B20	19. RELIGION BAPT OTH	20. NA	21. CONTRACT DUTY LIMITATIONS NA		
22. DATE OF BIRTH 51 JUN 25	23. CITIZENSHIP <input type="checkbox"/> US <input type="checkbox"/> NAT US <input type="checkbox"/>	24. COUNTRY (Specify) DAYTON OHIO		25. PLACE OF BIRTH (City, state or country)		
26. DATE OF TRANSFER NA	27. PHYSICAL PROFILE 111111	28. NA	29. TRANSFER TO (Activity and location) NA		30. NA	
31. DATE LAST DC/RAD NA	32. SFC/PLN/WHICH LAST DISCHARGED USMC	33. NA	34. 4A	35. TYPE OF LAST DISCHARGE HONORABLE		36. W
37. DATE OF RATE/GR NA	38. SELECTIVE SERVICE NO. 33033510220		39. NA	40. SELECTIVE SERVICE LOCAL NO (Bd No., city & state) LB33 GREENVILLE DARKE OHIO 4533		
41. BASO/ADSD 70 AUG 10	42. TOTAL ACTIVE FEDERAL SERVICE 03 YEARS 00 MONTHS 00 DAYS		43. HOME OF RECORD R Rich NEW MADISON DARKE OHIO 45346			
44. BP ED/PEBD 69 MAY 12	45. TOTAL INACTIVE FEDERAL SERVICE 01 YEARS 01 MONTHS 29 DAYS		46. MENTAL TEST SCORES			
47. SEX M	48. RACE C	49. DATE OF INDUCTION 00122 FAI03 EL109 OF083 GM104 MM104 CL110 ST100 GT111 SC112 DARKE *OH*45346*C*0633*A*0000*71*198*110*074*W*0 AB9AAA*00*00*11*14MAY73*3*A*0000*3M0B255*20554*222				
50. ENLISTED FOR CONUS UNIT OF CHOICE ENLISTMENT OPTION 101ST ABN DIV 3D BDE FT CAMPBELL KY						
51. PRIOR SERVICE						
BRANCH & CLASS/ ARMED FORCE & COMPONENT	SERVICE NUMBER/ SSAN	DATE ENL. IND. APT. AND/OR OAD	DATE OF DISCHARGE OR RELEASE	GRADE/ RATE OR RANK	TYPE OF DISCHARGE	REASON FOR DISCHARGE
USMC	269500613	10JUL69	07JUL72	SGTE5	HON	7002.7C & SUBPAR 6012. 1A MARCORSEPMAN
52. I know that if I secure my enlistment by means of any false statement, willful misrepresentation or concealment as to my qualifications for enlistment, I am liable to trial by court martial or discharge for fraudulent enlistment and that, if rejected because of any disqualification known and concealed by me, I will not be furnished return transportation to place of acceptance.						
53. I am of the legal age to enlist. I have never deserted from and I am not a member of the Armed Forces of the United States, the US Coast Guard or any Reserve component thereof; I have never been discharged from the Armed Forces or any type of civilian employment in the United States or any other country on account of disability or through sentence of either civilian or military court unless so indicated by me in item 56, "Remarks" of this contract. I am not now drawing retired pay, a pension, disability allowance, or disability compensation from the government of the United States.						
54. SECTION 5538 OF TITLE 10 OF THE UNITED STATES CODE is quoted: "(a) The Secretary of the Navy may extend enlistments in the Regular Navy and the Regular Marine Corps in time of war or in time of national emergency declared by the President for such period as he considers necessary in the public interest. Each member whose enlistment is extended under this section shall be discharged not later than six months after the end of the war or national emergency, unless he voluntarily extends his enlistment. (b) The substance of this section shall be included in the enlistment contract of each person enlisting in the Regular Navy or Regular Marine Corps."						
55. SECTION 5540 OF TITLE 10 OF THE UNITED STATES CODE is quoted: "(a) The senior officer present afloat in foreign waters shall send to the United States by Government or other transportation as soon as possible each enlisted member of the naval service who is serving on a naval vessel, whose term of enlistment has expired, and who desires to return to the United States. However, when the senior officer present afloat considers it essential to the public interest, he may retain such a member on active duty until the vessel returns to the United States. (b) Each member retained under this section - (1) shall be discharged not later than 30 days after his arrival in the United States; and (2) except in time of war is entitled to an increase in basic pay of 25 percent. (c) The substance of this section shall be included in the enlistment contract of each person enlisting in the naval service."						
56. I understand that, upon enlistment in a Reserve Component of the Armed Forces of the United States, or upon transfer or assignment thereto, I may be ordered to active duty without my consent - for the duration of a war or national emergency declared by Congress and for six months thereafter, or for a period of 24 consecutive months during a period of national emergency declared by the President, or under any other conditions and for such period of time as are presently or hereafter authorized by law. I further understand, as a statutorily obligated member of the Ready Reserve that if I am not assigned to, or participating satisfactorily in, a unit of the Ready Reserve; and have not served on active duty for a total of 24 months, I may be ordered to active duty without my consent, by order of the President, until my total service on active duty equals 24 months, the terms of my enlistment notwithstanding.						

REQUEST FOR WAIVER OF DISQUALIFICATION FOR ENLISTMENT/REENLISTMENT
IN THE REGULAR ARMY FOR PERSONNEL APPLYING FROM CIVILIAN LIFE

(AR 601-210)

(USE REMARKS SECTION FOR EXPANSION OF ITEMS IF NECESSARY)

DATE

31 May 1973

TO: Commander
9700 Page Blvd.
St. Louis, MO 63132

FROM: Commander
USARMS
550 Main Street, Rm. 8003
Cincinnati, OH 45202

DISQUALIFICATION
TYPE GRADE DETHM RE CODE
1A
PARAGRAPH AR 601-210.

1. LAST NAME - FIRST NAME - MIDDLE INITIAL

MATIX WILLIAM R.

2. TITLE AND PAY GRADE

CURRENT (Res)
NA

3. SERVICE NUMBERS (with prefix)

CURRENT
NA

4. HOME ADDRESS

RR#1 NEW MADISON, (DARKE) OHIO
45346

AT SEPARATION

SGT E-5

FORMER

2578493

AT LAST ENTRY

PVT 1 E-1

FORMER

2578493

5. DATE OF BIRTH

25 JUNE 51

6. DATE OF RANK

1 JUNE 72

7. BRANCH OF ARMED FORCES FROM WHICH LAST SEPARATED
U.S.M.C.

8. PRIMARY

3371

9. FORMER MOS

SECONDARY

3051

10. DUTY

3371

11. DATE OF ENTRY ON LAST PERIOD OF ACTIVE SERVICE

10 JULY 69

12. TERM OF LAST PERIOD OF SERVICE (Years)

3 YRS

13. LAST DISCHARGE

☒ HONORABLE

☐ GENERAL UNDER HONORABLE CONDITIONS

☐ BAD CONDUCT

☐ UNDESIRABLE

☐ DISHONORABLE

DATE

7 JULY 72

SPN

NA

7002, 70 &
SUB PAR 6012

DATE OF RETEST

14 MAY 73

AFQT

8 D 063 111

14. PRIOR MILITARY SERVICE

	YR	MO	DA
TOTAL ACTIVE	3	0	0
TOTAL INACTIVE			

15. CIVILIAN EDUCATION (years and type completed since last discharge)

NA

TOTAL YEARS COMPLETED
H.S. GRAD.

16. MARITAL STATUS

	SINGLE	MARRIED	DIVORCED	WIDOWED
AT SEPARATION	X			
CURRENT	X			
DATE MARRIED	NA			

17. NUMBER AND AGE OF DEPENDENTS

SPOUSE

NONE

CHILDREN

NONE

OTHER

NONE

18. U. S. CITIZENSHIP

☒ YES ☐ NO (If "No" explain in remarks)

19. HEIGHT

71 IN

20. WEIGHT

158

PHYSICAL STATUS

BRIEF SUMMARY OF ASSIGNMENT LIMITATIONS

NONE

P	U	L	H	E	S	SUFFIX	CODE	DATE
1	1	1	1	2	1		B	14 MAY 73

21. RESERVE OBLIGATION

☒ YES ☐ NO

22. RESIDENCE OF DEPENDENTS IF WAIVER APPROVED (With relatives or otherwise - include address)
(Dependency waiver, only)

DATE OF TERMINATION

9 JULY 75

NA

CAUTION: SIGNATURE REQUIRED

23. TIME LOST DURING PRIOR SERVICE

INCLUSIVE DATES
NONE

NO. DAYS

REASON

24. COURTS-MARTIAL DURING PRIOR SERVICE

TYPES
NONE

OFFENSE

DATE OF CONVICTION

SENTENCE

23. INDEBTEDNESS			
TOTAL	TYPE (creditor, etc.)	MONTHLY PAYMENT	TERMINATION DATE
\$1617.00	1st NATIONAL BANK GREENVILLE, OHIO	\$77.00	JAN 75

24. ARTICLES 15 DURING PRIOR SERVICE		
DATE	OFFENSE	SENTENCE
NONE		

25. POLICE AND CIVIL COURT RECORD SINCE LAST DISCHARGE		
DATE	OFFENSE	SENTENCE
APRIL 73	RED LIGHT VIOLATION	\$20.00 BOND FORFEITURE

26. PROMOTIONS AND REDUCTIONS (last period of service)			
DATE	REASON	AUTHORITY	GRADES (from/to)
10 JULY 69	PROMOTION	UNK	E-1 TO E-5



27. EMPLOYMENT SINCE LAST DISCHARGE (Use remarks section for additional space.)				
FROM	TO	OCCUPATION	SALARY	EMPLOYER AND ADDRESS
JULY 69	MAY 73	LABOR	\$135.00	HOBERTS MFG. CO. TROY, OHIO 45373

28. REMARKS

ITEM #12 CON'D GT 111 86 112

CALCULATED BY: [illegible]

RECOMMENDATION BY: [illegible]
 DATE: [illegible]
 GRADE: [illegible]
 MOS: [illegible]
 [illegible]

29. EVALUATION AND RECOMMENDATION OF RECRUITING OFFICER WITH REASONS AND JUSTIFICATIONS	
<p>Recommend MR. WILLIAM R. MATIX be allowed to reenlist in US ARMY in grade of SGT E-5. MR. MATIX has been very prompt in all appointments. MR. MATIX wants to enlist in MOS 11B.</p> <p style="text-align: right;">  SSG ROBERT E. MOYER US ARMY RECRUITER </p>	
30. LIST OF INCLOSURES (double column, if necessary)	
<p>3 INCLOSURES</p> <p>1. DA Form 1696-r (5) 2. DA Form 3286 (5) 3. DD Form 214</p>	
31. TYPED NAME AND GRADE OF RECRUITING OFFICER	32. SIGNATURE
<p>WILLIAM A. MONTGOMERY CPT, IN Asst. Adjutant</p>	

10.

CIVILIAN EDUCATION

Level	Name and Location of School	Major or Specialty	Degree	Year
High School	NEW MADISON, OHIO NEW MADISON HIGH SCHOOL	DIPLOMA	NA	1969
College	NONE			
University	NONE			
Post Graduate	NONE			

Other Education and Description of Training which Qualifies for Enlistment Specified.

NONE

11. CIVILIAN EMPLOYMENT SINCE DATE OF LAST SEPARATION FROM THE ARMED FORCES
(If additional space is required use blank sheet of paper)

From (Date) 1973 To (Date) AT 73 Employer and Address HOBART MFG. TROY, OHIO
Description of Duties and Responsibilities

LABOR

12. LIST OF SUPPORTING DOCUMENTS ATTACHED

NONE

13. STATEMENT OF APPLICANT

I, WILLIAM R. MATDY, do hereby acknowledge that I have examined in detail the data and information presented herein and that the same are true, complete, and correct to the best of my knowledge and belief.

Signature

William R. Matdy

(First Name-Middle Name-Last Name)

14. RECOMMENDATIONS OF RECRUITING OFFICER TO INCLUDE MOS AND GRADE

CAUTION: Do not write in this space

RECOMMENDATION OF RECRUITING OFFICER TO INCLUDE MOS AND GRADE
 RECOMMENDATION OF RECRUITING OFFICER TO INCLUDE MOS AND GRADE
 RECOMMENDATION OF RECRUITING OFFICER TO INCLUDE MOS AND GRADE
 RECOMMENDATION OF RECRUITING OFFICER TO INCLUDE MOS AND GRADE

Typed Name, Grade and Organization of Recruiting Officer

Signature

ENLISTMENT UNDERLYING APPLICATION (SPECIALLY RECRUITED PERSONNEL)
(AR 601-210)

1. LAST NAME-FIRST NAME-MIDDLE INITIAL MATIX, WILLIAM R.	2. FORMER SERVICE NUMBERS 257 8493	
3. DATE OF BIRTH 25 JUNE 51	4. PHYSICAL PROFILE B2-E	5. AFPT TEST AND SCORES 8 D 063 111

6. PRIOR ACTIVE FEDERAL SERVICE				
Component or Service	From	To	MOS Code	Grade
U.S.M.C	10 JULY 69	7 JULY 72	3371	SGT E-5
TOTAL ACTIVE FEDERAL SERVICE		Years 3	Months 0	Days 0

7. DESCRIPTION OF MAJOR DUTY ASSIGNMENTS ON ACTIVE DUTY

COOK

8. SERVICE SCHOOL COURSES COMPLETED				
Course	MOS Code	School and Location	Length of Course	Year Attended
COOK	3371	FOOD SERVICE CAMP PENDLETON, CALIF	4WKS	1969

CAUTION: SPECIAL INSTRUCTIONS REQUIRED

9. INACTIVE FEDERAL SERVICE				
Component or Service	From	To	MOS Code	Grade
U.S.M.C. RESERVE	8 JULY 72	9 JULY 75	3371	SGT E-5
TOTAL INACTIVE FEDERAL SERVICE		Years 3	Months 0	Days 0

REPORT OF MEDICAL EXAMINATION

86-117

1. LAST NAME FIRST NAME MIDDLE NAME MATIX WILLIAM RICHARD			2. GRADE AND COMPONENT OR POSITION GA		3. IDENTIFICATION NO. 267-51 613	
4. HOME ADDRESS (Number, street or RFD, city or town, State and ZIP Code) Box 1, New York, NY 10001			5. PURPOSE OF EXAMINATION GA		6. DATE OF EXAMINATION 14 MAY 73	
7. SEX M	8. RACE WHITE	9. TOTAL YEARS GOVERNMENT SERVICE MILITARY 3 CIVILIAN		10. AGENCY	11. ORGANIZATION UNIT	
12. DATE OF BIRTH 6-25-51		13. PLACE OF BIRTH CHICAGO, ILL.		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN MOTHER [REDACTED]		
15. EXAMINING FACILITY OR EXAMINER AND ADDRESS AFMCS, SATEL, CHIC				16. OTHER INFORMATION 330 33510220		
17. RATING OR SPECIALTY				TIME IN THIS CAPACITY (Total)		LAST SIX MONTHS

CLINICAL EVALUATION		ABNOR- MAL
18. HEAD, FACE, NECK, AND SCALP		
19. NOSE		
20. SINUSES		
21. MOUTH AND THROAT		
22. EARS—GENERAL (Int. & ext. canals, Auditory acuity under stms 20 and 21)		
23. EARS (Perforation)		
24. EYES—GENERAL (Visual acuity and refraction under stms 20 and 21)		
25. OPHTHALMOSCOPIC		
26. PUPILS (Equality and reaction)		
27. OCULAR MOTILITY (Accommodated, parietal, macular, nystagmus)		
28. LUNGS AND CHEST (Include breaths)		
29. HEART (Tape, size, rhythm, sounds)		
30. VASCULAR SYSTEM (Arteries, etc.)		
31. ABDOMEN AND VISCERA (Include hernia)		
32. ANUS AND RECTUM (Hemorrhoids, fistulae, etc., as indicated)		
33. ENDOCRINE SYSTEM		
34. G-U SYSTEM		
35. UPPER EXTREMITIES (Strength, range of motion)		
36. FEET		
37. LOWER EXTREMITIES (Strength, range of motion)		
38. SPINE, OTHER MUSCULOSKELETAL		
39. IDENTIFYING BODY MARKS, SCARS, TATTOOS		
40. SKIN, LYMPHATICS		
41. NEUROLOGIC (Equilibrium tests under stms 20 and 21)		
42. PSYCHIATRIC (Specify any personality deviation)		
43. PELVIC (Females only: (Check box: done))		
<input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL		

NOTES (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)

39. Scar from appendectomy - Tattoo
Rear U.S.M.C.

b7c per
Army

(Continue in item 73)

44. DENTAL (Place appropriate symbols, shown in examples, above or below number of upper and lower teeth.)																REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES																																																											
<table border="0"> <tr> <td colspan="4">Restorable teeth</td> <td colspan="4">Non-restorable teeth</td> <td colspan="4">Missing teeth</td> <td colspan="4">Replaced by dentures</td> <td colspan="4">Fixed Partial dentures</td> </tr> <tr> <td>1</td><td>2</td><td>3</td><td>4</td> <td>1</td><td>2</td><td>3</td><td>4</td> <td>5</td><td>6</td><td>7</td><td>8</td> <td>9</td><td>10</td><td>11</td><td>12</td> <td>13</td><td>14</td> <td>15</td><td>16</td> </tr> <tr> <td>32</td><td>31</td><td>30</td><td>29</td> <td>28</td><td>27</td><td>26</td><td>25</td> <td>24</td><td>23</td><td>22</td><td>21</td> <td>20</td><td>19</td><td>18</td><td>17</td> <td colspan="4"></td> </tr> </table>																		Restorable teeth				Non-restorable teeth				Missing teeth				Replaced by dentures				Fixed Partial dentures				1	2	3	4	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17		
Restorable teeth				Non-restorable teeth				Missing teeth				Replaced by dentures				Fixed Partial dentures																																																											
1	2	3	4	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16																																																								
32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17																																																												

45. URINALYSIS—A. SPECIFIC GRAVITY				46. CHEST X-RAY (Place, date, film number and result)			
B. ALBUMIN				47. SEROLOGY (Specify test used and result)			
C. SUGAR				48. EKG			
49. BLOOD TYPE AND RH FACTOR				50. OTHER TESTS			

AFMCS, Cincinnati, Ohio
70MM X-Ray
MAY 14 1973 605

MEASUREMENTS AND OTHER FINDINGS											
51. HEIGHT <i>71</i>		52. WEIGHT <i>158</i>		53. COLOR HAIR <i>Brown</i>		54. COLOR EYES <i>Blue</i>		55. BUILD <input checked="" type="checkbox"/> SLENDER <input type="checkbox"/> MEDIUM <input type="checkbox"/> HEAVY <input type="checkbox"/> OBESE		56. TEMPERATURE	
57. BLOOD PRESSURE (Arm at heart level)						58. PULSE (Arm at heart level)					
A SITTING SYS <i>110</i> DIAS <i>74</i>		B RECUMBENT SYS DIAS		C STANDING (3 min) SYS DIAS		A SITTING <i>84</i>		B AFTER EXERCISE		C 2 MIN AFTER	
59. DISTANT VISION		60. REFRACTION		61. NEAR VISION		62. METEOROPHORIA (Specify distance)					
RIGHT 20/ <i>40</i> CORR. TO 20/		BY <i>S</i> CX		J = <i>4</i> CORR. TO							
LEFT 20/ <i>50</i> CORR. TO 20/		BY <i>S</i> CX		J = <i>2</i> CORR. TO							
ES°		EX°		R H		L H		PRISM DIV.		PRISM CONV.	
63. ACCOMMODATION		64. COLOR VISION (Test used and result)		65. DEPTH PERCEPTION (Test used and score)		66. FIELD OF VISION		67. NIGHT VISION (Test used and score)		68. RED LENS TEST	
RIGHT LEFT		<i>PIP Passed</i>		<i>14/14</i>						69. INTRAOCULAR TENSION	
70. HEARING		71. ANSI 1964 AUDIOMETER		72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)							
RIGHT WV /15 SV /15		350 500 1000 2000 4000 6000 8000									
LEFT WV /15 SV /15		RIGHT /15 5 5 5 5 5 5									
		LEFT /10 25 5 5 5 5 5									
73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY											

80-63-III EOB

Right 20/40 Corr. to 20/20-175
Left 20/50 Corr. to 20/20-100

AFEE, CINCINNATI, OHIO
AUG 10 1973

Date
No disqualifying defects or communicable diseases were noted this date.

ANDREW J. WOLSCZAN
DR. J. J. J.
Exam. and Considered

(Use additional sheets if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

#59. Defective Visual Acuity

RYG-Passed

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)

Qualified for Airborne Training, per chapter 2 and 7, change 1, AR 40-501.

77. EXAMINEE (Check)

A ☒ IS QUALIFIED FOR
B ☐ IS NOT QUALIFIED FOR

Concur with choice

78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER

79. TYPED OR PRINTED NAME OF PHYSICIAN

SIGNATURE

80. TYPED OR PRINTED NAME OF PHYSICIAN

SIGNATURE

81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate specialty)

SIGNATURE

82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY

JOHN R. BABCOCK CPT. MC USAR

SIGNATURE

NUMBER OF ATTACHED SHEETS

DEPARTMENT OF THE ARMY
Headquarters 101st Airborne Division (Air Assault) and Fort Campbell
Fort Campbell, Kentucky 42223

SPECIAL ORDERS
NUMBER 222
EXTRACT

5 November 1975

73. TC 400. ATTACHMENT/RELIEF FROM ATTACHMENT is directed as indicated.

MATIX, WILLIAM E. 269 50 0613 SGT 95B20 101st MP Co 101st Abn Div (Air Aslt)
(WAB2AA-A) Ft Campbell KY 42223

ADMINISTRATIVE ACCOUNTING DATA

Auth: VOGG

Acct clas: Not applicable

FOR THE INDIVIDUAL

Action: Attached to: NCO ACD (W3Y8AA-A) Ft Campbell KY 42223

Effective date: 9 Nov 75

Reporting date: 9 Nov 75

Period: Approximately four (4) weeks

Purpose: To attend NCO Academy Class 2-76

Special Instructions: Enlisted man attached for rations and quarters. Upon completion of course, unless sooner relieved, enlisted man will return to permanent duty station.
Enlisted man will report to Bldg 165 between 1300 and 1500 hours, 9 Nov 75.
Enlisted man will report in duty uniform.

FOR THE COMMANDER:

OFFICIAL:

TED A. CROZIER
Colonel, GS
Chief of Staff

Thomas L. Patty
THOMAS L. PATTY
1LT, AGC
Asst AG

DISTRIBUTION:

- 5 - Ea indiv indic
- 10 - AFZB-AG-A-OP
- 1 - AFZB-AG-A-PO
- 1 - AFZB-AG-P-EO-T
- 4 - 101st MP Co
- 1 - PSNCO 101st MP Co
- 4 - NCO ACD
- 1 - PSNCO HQ COMD

11 NOV 1975

STATEMENT OF PERSONAL HISTORY

INSTRUCTIONS: Read the certification at the end of this questionnaire before entering the required data. Print or type all answers. All questions and statements must be completed. If the answer is "None," so state. Do not misstate or omit material fact since the statements made herein are subject to verification. If more space is needed, use the Remarks section, item 20, and attach additional sheets if necessary. The information entered hereon is for official use only and will be maintained in confidence.

1 (Print) FIRST NAME- MIDDLE NAME MAIDEN NAME (if any)-LAST NAME <input type="checkbox"/> MR <input type="checkbox"/> MRS <input type="checkbox"/> MISS <u>WILLIAM RUSSELL MATIX</u>				2 STATUS <input checked="" type="checkbox"/> CIVILIAN <input type="checkbox"/> MILITARY OR ACTIVE DUTY	
3 ALIAS(ES) NICKNAME(S) OR CHANGES IN NAME (Other than by marriage) <u>WILLY MATIX</u>				4 PERMANENT MAILING ADDRESS <u>RA 5 NEW MADISON GA 3046</u>	
5 DATE OF BIRTH (Day, month, year) <u>25 JUNE 51</u>		PLACE OF BIRTH (City, County, State, and Country) <u>DAYTON OHIO</u>		PLACE CERTIFICATE RECORDED <u>DAYTON OHIO</u>	
HEIGHT <u>6'1"</u>	WEIGHT <u>166</u>	COLOR OF EYES <u>BLUE</u>	COLOR OF HAIR <u>BROWN</u>	SCARS, PHYSICAL DEFECTS, DISTINGUISHING MARKS <u>ON RIGHT KNEE APPENDIX SCAR</u>	
6 DO YOU HAVE A HISTORY OF MENTAL OR NERVOUS DISORDER? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO ARE YOU NOW OR HAVE YOU EVER BEEN ADDICTED TO THE USE OF HABIT FORMING DRUGS SUCH AS NARCOTICS OR BARBITURATES? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO ARE YOU NOW OR HAVE YOU EVER BEEN A CHRONIC USER TO EXCESS OF ALCOHOLIC BEVERAGES? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO IF THE ANSWER TO ANY OF THE ABOVE IS YES EXPLAIN IN ITEM 20					
7 U.S. CITIZEN <input checked="" type="checkbox"/>	NATIVE <input type="checkbox"/>	IF NATURALIZED CERTIFICATE NO.	IF DERIVED PARENTS CERTIFICATE NO(S)	DATE, PLACE, AND COURT	
ALIEN <input type="checkbox"/>	REGISTRATION NO.	NATIVE COUNTRY	DATE AND PORT OF ENTRY	DO YOU INTEND TO BECOME A U.S. CITIZEN? <input type="checkbox"/> YES <input type="checkbox"/> NO	

8 MILITARY SERVICE					
ARE YOU PRESENTLY ON ACTIVE DUTY IN THE U.S. ARMED FORCES DRAWING FULL PAY? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO IF "YES," COMPLETE THE FOLLOWING:					
GRADE AND SERVICE NO.	SERVICE AND COMPONENT	ORGANIZATION AND STATION	DATE CURRENT ACTIVE SERVICE STARTED		
ARE YOU PRESENTLY A MEMBER OF A U.S. RESERVE OR NATIONAL GUARD ORGANIZATION? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF "YES," COMPLETE THE FOLLOWING:					
GRADE AND SERVICE NO.	SERVICE AND COMPONENT	ORGANIZATION AND STATION OR UNIT AND LOCATION			
HAVE YOU PREVIOUSLY SERVED TO THE END OF EXTENDED ACTIVE DUTY DRAWING FULL PAY FROM WHICH YOU WERE DISCHARGED OR SEPARATED TO CIVILIAN STATUS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO					
COUNTRY	SERVICE	COMPONENT	FROM (Date)	TO (Date)	TYPE DISCHARGE OR SEPARATION- GRADE AND SERVICE NO.
<u>USA</u>	<u>ARMY</u>		<u>JULY 1951</u>	<u>JULY 1954</u>	<u>NEW SGT 267-50-0613</u>

9 EDUCATION (Account for all civilian schools and military academies. Do not include service schools)					
MONTH AND YEAR		NAME AND LOCATION OF SCHOOL	GRADUATE		DEGREE
FROM	TO		YES	NO	
<u>SEPT 56</u>	<u>MAY 57</u>	<u>LEWIS & CLARK ELEMENTARY SCHOOL</u>			
<u>SEPT 57</u>	<u>MAY 59</u>	<u>GREENVILLE SR 3 SR HIGH SCHOOL</u>			
<u>SEPT 59</u>	<u>MAY 61</u>	<u>NEW MADISON AREA SCHOOL</u>	<input checked="" type="checkbox"/>		

10 FAMILY (List in order given: parents, spouse, guardians, stepparents, foster parents, parents-in-law, former spouse(s) (if divorced give date and place), children, brothers and sisters, even though deceased. Include any others you resided with or with whom a close relationship existed or exists. If the person is not a U.S. citizen by birth, give date and port of entry, alien registration number, naturalization certificate number and place of issuance)					
RELATION AND NAME	DATE AND PLACE OF BIRTH	PRESENT ADDRESS, IF LIVING	U.S. CITIZEN		
FATHER			YES	NO	
MOTHER (Maiden name)					
SPOUSE (Maiden name)					
OTHER (Specify)					

b7C per ARMY

[illegible][illegible][illegible]

SOCIAL SECURITY NO.

269-50-0613

NAME (Last 3 credit and 3 character)		YEARS KNOWN	STREET AND NUMBER (Business address preferred)	CITY	STATE OR TERRITORY
CREDIT	GREENWICH NATIONAL BANK	5	BROADWAY STREET	GREENWICH	C. I. S.
CHARACTER	[REDACTED]			TELEPHONE	CHICAGO
				NEW YORK	CHICAGO
				GREENWICH	CHICAGO
				NEW MADISON	CHICAGO
	NEW MADISON	CHICAGO			

67C per Army

[illegible][illegible]

17		
YES	NO	
	<input checked="" type="checkbox"/>	ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF THE COMMUNIST PARTY U S A , OR ANY COMMUNIST ORGANIZATIONS ANYWHERE?
	<input checked="" type="checkbox"/>	ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF A FASCIST ORGANIZATION?
	<input checked="" type="checkbox"/>	ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF ANY ORGANIZATION, ASSOCIATION, MOVEMENT, GROUP OR COMBINATION OF PERSONS WHICH ADVOCATES THE OVERTHROW OF OUR CONSTITUTIONAL FORM OF GOVERNMENT OR WHICH HAS ADOPTED THE POLICY OF ADVOCATING OR APPROVING THE COMMISSION OF ACTS OF FORCE OR VIOLENCE TO DENY OTHER PERSONS THEIR RIGHTS UNDER THE CONSTITUTION OF THE UNITED STATES, OR WHICH SEEKS TO ALTER THE FORM OF GOVERNMENT OF THE UNITED STATES BY UNCONSTITUTIONAL MEANS?
	<input checked="" type="checkbox"/>	ARE YOU NOW OR HAVE YOU EVER BEEN AFFILIATED OR ASSOCIATED WITH ANY ORGANIZATION OF THE TYPE DESCRIBED ABOVE AS AN AGENT, OFFICIAL, OR EMPLOYEE?
	<input checked="" type="checkbox"/>	ARE YOU NOW ASSOCIATING WITH, OR HAVE YOU ASSOCIATED WITH ANY INDIVIDUALS, INCLUDING RELATIVES, WHO YOU KNOW OR HAVE REASON TO BELIEVE, ARE OR HAVE BEEN MEMBERS OF ANY OF THE ORGANIZATIONS IDENTIFIED ABOVE?
	<input checked="" type="checkbox"/>	HAVE YOU EVER ENGAGED IN ANY OF THE FOLLOWING ACTIVITIES OF ANY ORGANIZATION OF THE TYPE DESCRIBED ABOVE: CONTRIBUTION(S) TO, ATTENDANCE AT OR PARTICIPATION IN ANY ORGANIZATIONAL SOCIAL OR OTHER ACTIVITIES OF SAID ORGANIZATIONS OR OF ANY PROJECTS SPONSORED BY THEM; THE SALE, GIFT, OR DISTRIBUTION OF ANY WRITTEN, PRINTED, OR OTHER MATTER, PREPARED, REPRODUCED, OR PUBLISHED, BY THEM OR ANY OF THEIR AGENTS OR INSTRUMENTALITIES?

IF "YES," DESCRIBE THE CIRCUMSTANCES. ATTACH ADDITIONAL SHEETS FOR A FULL DETAILED STATEMENT. IF ASSOCIATED WITH ANY OF THE ABOVE ORGANIZATIONS, SPECIFY NATURE AND EXTENT OF ASSOCIATION WITH EACH, INCLUDING OFFICE OR POSITION HELD, ALSO INCLUDE DATES, PLACES, AND CREDENTIALS NOW OR FORMERLY HELD. IF ASSOCIATIONS HAVE BEEN WITH INDIVIDUALS WHO ARE MEMBERS OF THE ABOVE ORGANIZATIONS, THEN LIST THE INDIVIDUALS AND THE ORGANIZATIONS WITH WHICH THEY WERE OR ARE AFFILIATED.

10 HAVE YOU EVER BEEN DETAINED, HELD, ARRESTED, INDICTED OR SUMMONED INTO COURT AS A DEFENDANT IN A CRIMINAL PROCEEDING OR CONVICTED, FINED, OR IMPRISONED OR PLACED ON PROBATION OR HAVE YOU EVER BEEN ORDERED TO DEPOSIT BAIL OR COLLATERAL FOR THE VIOLATION OF ANY LAW, POLICE REGULATION OR ORDINANCE (excluding minor traffic violations for which a fine or forfeiture of \$75, or less was imposed)? (INCLUDE ALL COURT MARTIALS WHILE IN MILITARY SERVICE. ☐ YES ☐ NO IF "YES," LIST THE DATE, THE NATURE OF THE OFFENSE OR VIOLATION, THE NAME AND LOCATION OF THE COURT OR PLACE OF HEARING, AND THE PENALTY IMPOSED OR OTHER DISPOSITION OF EACH CASE.

RUN A STOP LIGHT, NEW ORLEANS, LA. APRIL 73 BOND \$20.00

RUN A STOP LIGHT, NEW ORLEANS, LA. APRIL 73 BINO #20-00

*TWOLED HEREIN WHICH MAY REFLECT UPON YOUR LOYALTY TO THE UNITED STATES OR UPON YOUR SUITABILITY TO PERFORM
 RE OR WHICH MIGHT REQUIRE FURTHER EXPLANATION? ☐ YES ☒ NO IF "YES" GIVE DETAILS

19. ARE THERE ANY INCIDENTS IN YOUR LIFE NOT MENTIONED HEREIN WHICH MAY REFLECT UPON YOUR LOYALTY TO THE UNITED STATES OR UPON YOUR SUITABILITY TO PERFORM THE DUTIES WHICH YOU MAY BE CALLED UPON TO TAKE OR WHICH MIGHT REQUIRE FURTHER EXPLANATION? ☐ YES ☒ NO IF "YES" GIVE DETAILS

20. REMARKS

CAUTION: INFORMATION IS UNCLASSIFIED

This document contains information which is unclassified.
Persons who receive this document should be aware that it is not to be
distributed outside the agency to which it is addressed.
If it is to be distributed outside the agency, it should be
classified in accordance with the following instructions:

I CERTIFY THAT THE ENTRIES MADE BY ME ABOVE ARE TRUE, COMPLETE, AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND ARE MADE IN GOOD FAITH. I UNDERSTAND THAT A KNOWING AND WILLFUL FALSE STATEMENT ON THIS FORM CAN BE PUNISHED BY FINE OR IMPRISONMENT OR BOTH (See U. S. Code, title 18, section 1001)

DATE

SIGNATURE OF PERSON COMPLETING FORM

25 July 73

William R. M. [Signature]

TYPED NAME AND ADDRESS OF WITNESS

Robert F. MEYER SSG

SIGNATURE OF WITNESS

[Signature]

21.

THIS SECTION TO BE COMPLETED BY AUTHORITY REQUESTING INVESTIGATION

BRIEF DESCRIPTION OF DUTY ASSIGNMENT AND DEGREE OF CLASSIFIED MATTER (top secret, secret, etc.) TO WHICH APPLICANT WILL REQUIRE ACCESS

RECORD OF PRIOR CLEARANCES

DATE OF CLEARANCE	TYPE OF CLEARANCE	AGENCY THAT COMPLETED INVESTIGATION

REMARKS

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

_____ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☐ Deleted under exemption(s) _____ with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

_____ Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

8 Page(s) withheld for the following reason(s):
Anonymous communication not pertinent to your request.

☐ For your information: _____

- ☒ The following number is to be used for reference regarding these pages:

89-6047-11

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X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXX

4/17/86

MICHAEL LEE PLATT (DECEASED);
WILLIAM R. MATIX (DECEASED);
SA BENJAMIN P. GROGAN (DECEASED) - VICTIM;
SA JERRY DOVE (DECEASED) - VICTIM;
SSA GORDON G. MCNEILL - VICTIM;
SA JOHN F. HANLON - VICTIM;
SA EDMUNDO MIRELES, JR. - VICTIM;
SA RICHARD A. MANAUZZI - VICTIM;
SA GILBERT M. ORRANTIA - VICTIM;
KFO; AFO;
OO: MIAMI

Judge:

On April 16, 1986, SAs Edmundo Mireles, Jr., John F. Hanlon, and SSA Gordon G. McNeill each underwent additional surgery. SA Mireles' surgery involved the grafting of a bone taken from his hip to replace the smaller of two bones in his left forearm. A metal plate was put in place of the other larger bone. SA Hanlon's and SSA McNeill's surgery was performed in an effort to remove small bullet fragments that had lodged in their hands and arms. Additionally, surgeons attempted to alleviate the numbness which still affects the lower part of SSA McNeill's body. All three Agents are in satisfactory condition and their prognosis for recovery is excellent.

Miami's investigation concerning the two subjects has been divided into three distinct areas. The first involves the administrative inquiry being conducted by a shooting review team headed by an inspector from FBIHQ. A second team of Miami Agents is reviewing all unsolved bank robberies that occurred in the Miami area. This investigation also will determine if the subjects had committed bank robberies or armored car robberies outside the state of Florida. The third phase of the investigation will focus on the activities and personal histories of the two subjects going back to their high school years. Friends, relatives and former employees will be contacted and interviewed concerning any information they might have concerning the subjects. Bank accounts, military records, personal items and evidence seized during the search of their two residences are being examined and appropriate leads will be pursued.

12 MAY 6 1986

CONTINUED - OVER

PER REC UNIT

103 SEP 24 1986

Each subject's military records have been reviewed for lead value, and all locations where they were stationed will be sent leads to have those individuals who knew them interviewed. According to their military records, both subjects had no disciplinary action taken against them and were honorably discharged from military service. William Matix enlisted in the U. S. Marine Corps in October 1969 and was discharged in July 1972. At the time he left the Corps, he was an E 5 Sergeant and had worked as a cook during his tour of duty. In August 1973, Matix enlisted in the U. S. Army where he served as an E 5 Sergeant in the Military Police until his discharge in August 1976. Michael Platt enlisted in the U. S. Army in June 1972 and was trained as an infantryman. He was an E 6 Sergeant when he was discharged in May 1979. The two met at Fort Campbell, Kentucky, became very close friends, and eventually partners in a landscaping business they currently had owned in southwest Florida.

Local police in Columbus, Ohio, have reopened the December 30, 1983, murder of William Matix's wife and another woman who were left bound and gagged with their throats slashed in the laboratory of a local hospital where they were employed. The killings were never solved, and although Matix was a suspect, the Columbus Police Department did not have enough evidence to charge him at that time. Matix received almost \$400,000 from his wife's insurance policies after her death. He recently had filed a three million dollar lawsuit against the hospital.

On December 21, 1984, Michael Platt's wife allegedly committed suicide by shooting herself in the head with a shotgun. The coroner's report claimed that the death was a suicide. There is speculation at this time, without any solid evidence to substantiate it, that the subjects may have been involved in the murder of each other's wife.

Miami is aggressively pursuing all aspects of this matter and you will be advised of pertinent developments as they occur.


F. I. Clarke

b7c

2

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

102 H
112/1602S

PAGE DATE	1 OF 1 4/21/86	CLASSIFICATION UNCLAS	IMMEDIATE
START HERE			
FM	FM DIRECTOR, FBI		
TO	TO FBI MIAMI (192C-129)		
BT	BT		
UNCLAS	UNCLAS		
MICHAEL LEE PLATT (DECEASED); WILLIAM RUSSELL MATIX (DECEASED);			
VICTIMS: SA BENJAMIN P. GROGAN (DECEASED); SA JERRY DOVE			
(DECEASED); ET AL; MIAMI DIVISION; KFO; AFO; OO: MIAMI			
REMMTEL TO BUREAU DATED APRIL 18, 1986			
MIAMI DIVISION REQUESTED BUREAU INDICES CHECK OF [REDACTED]			
[REDACTED] AND [REDACTED] INDICES AND			
IDENT RECORDS SEARCHES WERE CONDUCTED AND THE RESULTS WERE			
NEGATIVE FOR ALL THREE NAMES			
BT	BT		
DO NOT TYPE MESSAGE BELOW THIS LINE			
APPROVED BY	DRAFTED BY	DATE	ROOM
[REDACTED]	[REDACTED]	4/21/86	5046/6
		TELE EXT.	4294

1 - [REDACTED]

MAY 8 1986

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

APR 22 1986

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

108 SEP 24 1986

FBI DOJ

010360 114100Z

PP HQ KM

DE CI

P 241500Z APR 86

RECEIVED
TELETYPE UNIT

24 APR 86 13 43

FEDERAL BUREAU
OF INVESTIGATION

FM CINCINNATI (69B-274) (P)

TO DIRECTOR PRIORITY

MIAMI PRIORITY

BT

UNCLAS

ATTENTION: PERSONAL CRIMES UNIT, CHIEF [REDACTED]

WILLIAM RUSSELL MATIX (DECEASED) (DECEASED):

SA JERRY [REDACTED] (DECEASED) - VICTIM: SA BENJAMIN P. [REDACTED]
(DECEASED) - VICTIM: ET AL, KEO: APO, OO: MIAMI.

FM MIAMI TELETYPE DATED APRIL 21, 1986 AND CINCINNATI
TELETYPE TO BIRMINGHAM DATED APRIL 13, 1986.

BACKGROUND REGARDING WILLIAM R. MATIX.

RESIDENCES:

ON APRIL 23, 1986 [REDACTED]

LEXINGTON COTTAGE APARTMENTS, SHAWLEY DRIVE, COLUMBUS, OHIO,
ADVISED THAT HE IS UNABLE TO VERIFY MATIX EVER RESIDING AT
1707 SHAWLEY DRIVE PRIOR TO 1984 DUE TO RENTAL/LEASING RECORDS

10 MAY 6 1986

64 OCT 1 1986

PERS. REC. UNIT

PAGE TWO CI 698-224

NOT BEING AVAILABLE. NO OTHER RESIDENTS OF THAT APARTMENT
COMPLEX STILL RESIDE THERE WHO WOULD REMEMBER MATIX.

THE NEIGHBORHOOD OF 779 WINTER ROAD, DELAWARE, OHIO,
VERIFIED AND REPORTED IN REFERENCED CINCINNATI TELETYPE. MATIX
RESIDED AT THAT LOCATION IN RURAL SOUTHERN DELAWARE COUNTY FROM
1982 UNTIL HE MOVED TO FLORIDA IN THE SPRING OF 1984.

EDUCATION:

[REDACTED]

b7d

EMPLOYMENT:

M

FL

ON APRIL 23, 1986, [REDACTED]

b7d
b7c

[REDACTED]

PAGE THREE CI 89B-204

[REDACTED]
[REDACTED]
[REDACTED]

BACKGROUND INVESTIGATION CONTINUING.

BT

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET2

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.



Deleted under exemption(s) (b)(7)(D), (b)(7)(C) with no segregable material available for release to you.



Information pertained only to a third party with no reference to you or the subject of your request.



Information pertained only to a third party. Your name is listed in the title only.



Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

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The following number is to be used for reference regarding these pages:

89-6047-15

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 X NO DUPLICATION FEE X
 X FOR THIS PAGE X
 XXXXXXXXXXXXXXXXXXXX

CI0002 1222017Z

PP HQ BA BS MM

DE CI

P 022017Z MAY 86

FM CINCINNATI (89B-204) (P)

TO DIRECTOR PRIORITY

BALTIMORE PRIORITY (ATTENTION: SAC)

BOSTON PRIORITY (ATTENTION: SAC)

MIAMI IOAST IORITY (ATTENTION: SAC)

BT

UNCLAS

ATTENTION PERSONAL CRIMES UNIT CHIEF [REDACTED]
WILLIAM RUSSELL MATIX (DECEASED); MICHAEL LEE PLATT (DECEASED);
SA JERRY DOVE (DECEASED) - VICTIM; SA BENJAMIN P. GROGAN
(DECEASED) - VICTIM; ET AL, KFO; AFO, OO:MIAMI.

RE MIAMI TELETYPE TO BUREAU, APRIL 18, 1986, AND CINCINNATI
TELETYPE TO BUREAU AND BALTIMORE, APRIL 28, 1986.

FOR THE INFORMATION OF BOSTON, ON
APRIL 15, 1986, [REDACTED]

[REDACTED]
[REDACTED]
[REDACTED] 12 1986

64
64 SEP 17 1986

b2d
b7c

15042

PAGE TWO, CI 89B-204

[REDACTED]
(U) AND WORKED PART-TIME IN THE LABORATORY AT RIVERSIDE HOSPITAL WITH PATTY MATIX.

FOR THE INFORMATION OF BOSTON, PATTY MATIX WAS STABBED TO DEATH, ALONG WITH ANOTHER LABORATORY EMPLOYEE, ON DECEMBER 30, 1983. THE DOUBLE MURDER IS STILL UNSOLVED. MATIX REPORTEDLY DATED [REDACTED] FOLLOWING HIS WIFE'S DEATH. b7c

FOR INFORMATION OF BUREAU AND MIAMI, BALTIMORE ADVISED CHELMSFORD IS IN MASSACHUSETTS AND NOT MARYLAND, SO THIS LEAD IS BEING RESET FOR BOSTON.

BOSTON: AT CHELMSFORD, MASSACHUSETTS: WILL LOCATE AND INTERVIEW [REDACTED] AS REQUESTED IN REFERENCED TELETYPE.

BALTIMORE: DISCONTINUE ON LEAD SET FORTH IN CINCINNATI APRIL 28, 1986 TELETYPE.

BT

FORMS:TEXT HAS 1 DOCUMENT

INBOX.24 (#7217)

TEXT:

PH 0081362204

PP HQ MM PG

DE PH

P 0162204 MAY 86

FM PHILADELPHIA (89B-472) (SQ10) (RUC)

TO DIRECTOR, FBI (PRIORITY)

MIAMI (89B-359) PRIORITY

PITTSBURGH (89B-239) PRIORITY

BT

U N C L A S

ATTENTION: (BUREAU) PERSONAL CRIMES UNIT, CHIEF [REDACTED]

WILLIAM RUSSELL MATIX (DECEASED), MICHAEL LEE PLATT (DECEASED),

SPECIAL AGENT (SA) JERRY DOVE (DECEASED)-VICTIM; SA BENJAMIN J.

GROGAN (DECEASED)-VICTIM; SA JOHN F. HANLON, JR.-VICTIM; SA GORDON

G. MC NEILL-VICTIM; SA EDMUNDO MIRDES, JR.-VICTIM; SA JAMES A.

MANAUZZI-VICTIM; SA GILBERT M. ORRANTIA-VICTIM. KFO; AFO; (OO: MIAMI)

AFTER SEVERAL ATTEMPTS TO CONTACT [REDACTED], HE WAS
INTERVIEWED ON MAY 16, 1986.

[REDACTED]
[REDACTED]
[REDACTED]

PERS. RES. UNIT

53 OCT 71986

Exec AD-Adm.	
Exec AD-Inv.	
Exec AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Laboratory	
Legal Coun.	
Off. Cong. & Public Affs.	
Telephone Rm.	
Director's Sec'y	

RECEIVED
TELETYPE UNIT

16 MAY 86

FEDERAL
OF INVESTIGATION

14z

9-16-86

11 MAY 27

PAGE TWO, 89B-472, U N C L A S

b7d
b7c

CRIMINAL, CREDIT AND INDICES CHECKS CONDUCTED IN PHILADELPHIA
WITH NEGATIVE RESULTS REGARDING CAPTIONED SUBJECTS.

SINCE NO FURTHER INVESTIGATION REMAINS IN PHILADELPHIA, THIS
MATTER IS CONSIDERED RUC'D.

PAGE THREE, 59B-472, U N C L A S

PITTSBURGH DIVISION AT PITTSBURGH, PA: IF NOT PREVIOUSLY DONE,
LOCATE MATIX'S RECRUITING BACKGROUND SHEET AT PDRC, 100 LIBERTY AVENUE,
PITTSBURGH, PENNSYLVANIA, AND REVIEW FOR LEAD VALUE.

BT

-->

FORMS.TEXT HAS 1 DOCUMENT

INBOX.9 (#1378)

TEXT;

MMO 0008 103 2113

PP HQ CI CV PG NY MO AX WF IP NK BA PX SA SJ LS LR SF
NF TP

DE MM

P 18 2100Z APR 86

FM MIAMI (89B-359) (P)

TO DIRECTOR PRIORITY

(ATTN: PERSONAL CRIMES UNIT CHIEF [REDACTED])

DETROIT PRIORITY

CINCINNATI PRIORITY

CLEVELAND PRIORITY

PITTSBURGH PRIORITY

NEW YORK PRIORITY

MOBILE PRIORITY

ALEXANDRIA PRIORITY

WFO PRIORITY

INDIANAPOLIS PRIORITY

NEWARK PRIORITY

BALTIMORE PRIORITY

PHOENIX PRIORITY

SAN ANTONIO PRIORITY

SAN JUAN PRIORITY

LOUISVILLE PRIORITY

LITTLE ROCK PRIORITY

Exec AD Adm.	
Exec AD Inv.	
Exec AD LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Inspection	
Intell.	
Lab.	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

b7c

89-6047-18

3 APR 28 1986

1-5042

cto

64 OCT 1 1986

X314

PAGE TWO MM 89B-359 UNCLAS

SAN FRANCISCO PRIORITY

NORFOLK PRIORITY

TAMPA PRIORITY

BT

UNCLAS

SECTION ONE OF FOUR SECTIONS

WILLIAM RUSSELL MATIX (DECEASED); MICHAEL LEE PLATT (DECEASED);
SPECIAL AGENT JERRY DOVE (DECEASED) - VICTIM; SPECIAL AGENT BENJAMIN P.
GROGAN (DECEASED) - VICTIM; SPECIAL AGENT JOHN F. HANLON, JR. -
VICTIM; SPECIAL AGENT GORDON G. MC NEILL - VICTIM; SPECIAL AGENT
EDMUNDO MIRELES, JR. - VICTIM; SPECIAL AGENT RICHARD A. MANAUZZI -
VICTIM; SPECIAL AGENT GILBERT M. ORRANTIA - VICTIM; KFO; AFO;
OO: MIAMI

CAPTIONED MATTER PERTAINS TO SHOOTOUT AT MIAMI ON APRIL 11,
1966, INVESTIGATED THROUGH MM 192C-129. DIRECTOR WEBSTER HAS REQUESTED
IMMEDIATE IN-DEPTH INVESTIGATION ADDRESSING SUBJECTS' LIFE HISTORIES
(ALL APPROPRIATE ASPECTS). INITIAL FACTS SUGGEST A JECKYL/HYDE LIFE
STYLE BY BOTH SUBJECTS FROM THEIR COMMON MILITARY ASSIGNMENTS TO THE
PRESENT. BIZARRE FACTS SURFACING INCLUDE THE VIOLENT DEATH OF BOTH

PAGE THREE MM 89B-359 UNCLAS

SUBJECTS' PREVIOUS WIVES (ONE IN AN UNSOLVED BRUTAL STABBING DOUBLE MURDER AT HER HOSPITAL EMPLOYMENT SITE, THE OTHER A VICTIM OF A QUESTIONABLE SHOTGUN SUICIDE), [REDACTED] b7d

[REDACTED] MIAMI
IS INVESTIGATING THE SUBJECTS' BIOGRAPHICAL HISTORY/PROFILE INDEPENDENTLY THROUGH MM 89B-359 AND ALL INVESTIGATIVE RESULTS OR SUBSEQUENT SPIN-OFF LEADS SHOULD BE REPORTED/REQUESTED BY PRIORITY TELETYPE TO DIRECTOR, ATTN: PERSONAL CRIMES UNIT CHIEF [REDACTED] b7c
AND OF COURSE MM: OO.

SUBJECTS ARE DESCRIBED AS FOLLOWS:

(1) MICHAEL LEE PLATT, WHITE MALE, DOB: FEBRUARY 3, 1954, AT SAN DIEGO, CALIFORNIA; HAIR: BROWN; EYES: HAZEL; HEIGHT: 6'10"; WEIGHT: 173 POUNDS; SSAN (ID WITH MILITARY SERVICE NUMBER): 526-08-7944; BLOOD TYPE: O POSITIVE; U.S. ARMY DUTY: JUNE 27, 1972 THROUGH MAY 1, 1979 (E6 STAFF SERGEANT HIGH COMBAT PROFICIENCY).
RELATIVES INCLUDE: FATHER: [REDACTED] b6
[REDACTED] MOTHER: [REDACTED]
[REDACTED] BROTHER [REDACTED]

PAGE FOUR M 89B-359 UNCLAS

[REDACTED] BROTHER: [REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

b6

b7d
b7c

(2) WILLIAM RUSSELL MATIX: WHITE MALE, DOB: MAY 25, 1951,
AT DAYTON, OHIO; AIR; BROWN; EYES: LUE; HEIGHT: 6'1"; WEIGHT:
147 POUNDS; SCARS: APPENDECTOMY AND 3" ON RIGHT KNEE; TATOO: BULL-
DOG WITH "USMC" AND SERVICE NUMBER 269-50-0613; SSAN: 269-50-0613;
U.S MARINE CORP: OCTOBER 7, 1969 THROUGH JULY 7, 1972, (E-5 SERGEANT)
AND U.S. ARMY: AUGUS 10, 1973 THROUGH AUGUST 9, 1976 (E-5 SERGEANT,
MILITARY POLICE). RELATIVES INCLUDE: FATHER: RUSSELL MATIX,
DOB: MAY 11, 1914, AT COLLEGE CORNER, INDIANA. MOTHER: [REDACTED]

[REDACTED] BROTHER: [REDACTED]
[REDACTED] SISTER: [REDACTED]
[REDACTED] SISTER: [REDACTED]
[REDACTED]

b6

RECEIVING OFFICES ARE REQUESTED TO DEVELOP ANY INFORMATION

PAGE FIVE MM 89B-359 UNCLAS

AVAILABLE RE CAPTIONED SUBJECTS AND FAMILY MEMBERS, BEING ESPECIALLY
PROBING IN AREAS OF ACTIVITIES OR ASSOCIATIONS WHICH WOULD INFLUENCE
PERSONALITY OR EMOTIONAL STABILITY/RELATIONSHIPS. FOR EXAMPLE,
MATIX WAS ALLEGEDY A "BORN AGAIN" CHISTIAN [REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

57c

" ANY INFORMATION
WHICH WOULD FACILITATE A BEHAVIORAL SCIENCE SUDY SHOULD BE SOLICITED
IN INTERVIEWS RE SUBJECTS AND/OR INDIVIDUALS OF INFLUENCE.

RECEIVING OFFICE SHOULD CHECK INDICES RE SUBS AND LEAD CONTACTS,
CONDUCT CREDIT/CRIMINAL WHERE APPROPRIATE RE SAME, AND GENERALLY
PURSUE EXPANSION OF THIS INVESTIGAON IN AREAS NOT COVERED HEREIN.
SUTEL RESULTS AND/OR ADDITIONAL LEADS.

THE FOLLOWING LEADS RESULT FROM INFORMATION OBTAINED THROUGH
INTERVIEW, EXECUTED SEARCH, OR RECOVERY OF PERSONAL ITEMS FROM SUBJECTS
AND VEHICLES, ETC. THE SIGNIFICANCE OF SOME F THE LEAD GENERATING
ITEMS OF INFORMATION IS UNKNOWN AND THEREIN EACH LEAD INVESTIGATION
SHOULD AT LEAST RESOLVE THE RELATIONSHIP BETWEEN THE INFORMATION
FURNISHEDND THE PERSON CONTACTED OR RECORD REVIEWED.

[REDACTED]

15

PAGE SIX MM 89B-359 UNCLAS

FOLLOWING LEADS ARE ARRANGED TO FACILITATE MIAMI ORGANIZATION FOREMAT (GROUPED IN RELATIONSHIP TO SUBJECT). RECEIVING OFFICES ARE DIRECTED TO INVESTIGATION BOTH BY CAPTION OF THE RESPECTIVE DIVISION AS WELL AS INDICATION OF DIVISIONAL RESPONSIBILITY BY INDIVIDUAL LEAD REQUEST (AS IN CATEGORIES OF REFERENES, EMPLOYMENT, PAST RESIDENCE, ETC). EACH RECIPIENT SHOULD REVIEW THE ENTIRE LEAD REQUEST TEXT TO INSURE ALL INVESTIGATION IS REALIZED IN EACH DIVISION TERRITORY:

LEADS (FOR SUBJECT PLATT)

PHOENIX, AT YUMA, ARIZONA, CONDUCT THE APPROPRIATE BACKGROUND INVESTIGATION AT THE FOLLOWS PLACES:

SCHOOL: KOFA HIGH SCHOOL; HOME ADDRESS: 1565 EAST 22ND PLACE, YUMA, ARIZONA.

ASSOCIATES: [REDACTED]

[REDACTED]

b7c

EMPLOYMENT: SAM'S ROAST BEEF (OUT OF BUSINESS), 4TH AVENUE, YUMA, ARIZONA, SUPERVISOR [REDACTED] ARIZONA DRIVER'S LICENSE: [REDACTED] (1972).

BT

PAGE TWO MM 89B-359 UNCLAS

SAN FRANCISCO PRIORITY

NORFOLK PRIORITY

TAMPA PRIORITY

BT

UNCLAS

SECTION TWO OF FOUR SECTIONS

WILLIAM RUSSELL MATIX (DECEASED); MICHAEL LEE PLATT (DECEASED);
SPECIAL AGENT JERRY DOVE (DECEASED) - VICTIM; SPECIAL AGENT BENJAMIN P.
GROGAN (DECEASED) - VICTIM; SPECIAL AGENT JOHN F. HANLON, JR. -
VICTIM; SPECIAL AGENT GORDON G. MC NEILL - VICTIM; SPECIAL AGENT
EDMUNDO MIRELES, JR. - VICTIM; SPECIAL AGENT RICHARD A. MANAUZZI -
VICTIM; SPECIAL AGENT GILBERT M. ORRANTIA - VICTIM; KFO; AFO;
OO: MIAMI

TAMPA, AT ST. PETERSBURG, FLORIDA, REVIEW VA FILE FOR MICHAEL LEE
PLATT, FILE NUMBER 526-08-7944 AT THE VETERAN'S ADMINISTRATION,
ST. PETERSBURG, FLORIDA, FOR APPROPRIATE BACKGROUND INFORMATION.
SAN FRANCISCO, AT MONTEREY, CALIFORNIA, RESIDENCE OF MICHAEL AND
REGINA PLATT, 730 CASANOVA AVENUE, NUMBER 25, MONTEREY, CALIFORNIA,
93940, (408) 373-6779. CONDUCT APPROPRIATE NEIGHBORHOOD CHECK AT

PAGE THREE MM 9B-359 UNCLAS

ABOVE ADDRESS.

LEADS (RE BOTH SUBJECTS PLATT AND MATIX)

LOUISVILLE, AT FORT CAMBELL, KENTUCKY, (1) ATTEMPT O LOCATE STAFF SERGEANT [REDACTED] WHO WAS PLATOON SERGEANT FOR MATIX AND PLATT (1974). REIEW OFFICER WAS [REDACTED] (2) ATTEMPT TO DETERMINE IF ANY UNSOLVED MURDERS OCCURRED DURING THE TIME PLATT AND MATIX SERVED TOGETHER IN 1974 AN 1975. b7c

PLATT AND MATIX BOTH WERE MILITARY POLICE. [REDACTED] b7

[REDACTED]

[REDACTED]

LEADS (RE SUBJECT MATI)

CLEVELAN, AT CLEVELAND, HIO, AT THE VERTERAN'S ADMINISTRATION, REVIEW FILE FOR WILLIAM RUSSELL MATIX, VA FILE NUMBER 269-50-6013, FOR APPROPRIATE BACKROUND INFORMATIO.

CINCINNATI, AT NEW MADISON, OHIO AND GREENVILLE OHIO, CONDUCT LOGICAL INVESTIGATION T THE FOLLOWING SCHOOLS FOR BACKGROUND INFORMATION:

DUCTION: GRADUTE 1969 - NEW MADISON HIGH SCHOOL AND 1963-1968 GREENVILLE JR. AND SR. HIGH SCHOOL.

PAGE FOUR MM99B-359 UNCLAS

EMPLOYMENT (VERIFY AND INTERVIEW);

CINCINNATI, AT GREENVILLE, OHIO, 1966-1969, STOVER FEED AND GRAIN,
GREENVILLE, OHIO, SUPERVISOR [REDACTED] b7c

AT TROY, OHIO, 1969-1973, HOBART MFG. CO., TROY, OHIO, SUPERVISOR
[REDACTED]

AT DELAWARE, OHIO, 1974, EMPLOYMENT UNKNOWN, BUSINESS IN RESI-
DENCE. WILLIAMS WOODEN TOYS, 779 WINTER ROAD, DELAWARE, OHIO, TELE-
PHONE NUMBER (614) 548-4017.

CLEVELAND, AT TOLEDO, OHIO, MATIX ATTENDED AND COMPLETED NATIONAL
SCHOOL OF MEAT CUTTING, INC., TOLEDO OHIO, 43604, OBTAIN DETAILS
AND POSSIBLE GOALS. MATIX WAS REGISTERED WITH THE CULINARY INSTITUTE
OF AMERICA, NUMBER 110-533-79. MATIX ALSO HAS A FOOD SANITATION
CERTIFICATE. THRU THESE LEADS ATTEMPT TO LOCATE EMPLOYMENT OF
MATIX AND INTERVIEW APPROPRIATE EMPLOYERS.

PRIOR RESIDENCES OF MATIX: CONDUCT APPROPRIATE INVESTIGATION
AT THE FOLLOWING ADDRESSES IN AN EFFORT TO VERIFY:

BALTIMORE, AT TAKOMA PARK, MARYLAND, NOVEMBER, 1977 - APRIL
1978: 6514 GREENWOLD AVENUE, APT. 5, TAKOMA PARK, MARYLAND, 20012;
AND DECEMBER, 1976 TO APRIL, 1977 240 MANOR CIRCE, APT. 7, TAKOMA

PAGE FIVE MM 89B-359 UNCLAS

PARK, MARYLAND 20012.

CINCINNATI, AT DELAWARE, OHIO, FEBRUARY, 1980 TO 1984:

779 WINTER ROAD, DELAWARE, OHIO 43015.

AT COLUMBUS, OHIO, APRIL, 1977 TO FEBRUARY, 1980: 1787 SHANLEY
DRIVE, APT. 16, COLUMBUS, OHIO 43214.

AT NEW MADISON, OHIO, JULY, 1967 THRU DECEMBER, 1976 (EXCLUDING
MILITARY): 1907 PREBLE CO. BUTLER ROAD, NEW MADISON, OHIO 45346.

CLEVELAND, AT TOLEDO, OHIO, JANUARY, 1979 TO APRIL, 1979:
621 PALONA CT., TOLEDO, OHIO 43607.

NEW YORK, AT HYDE PARK, NEW YORK, APRIL, 1978 TO JANUARY, 1979:
BOX 529, HYDE PARK, NEW YORK 12538.

AT PUGHKEEPSIE, NEW YORK, APRIL, 1977 TO NOVEMBER, 1977:
338 CHURCH STREET, PUGHKEEPSIE, NEW YORK 12601.

RELATIVES AND ASSOCIATES OF MATIX

ALEXANDRIA, T ALEXANDRIA, VIRGINIA, [REDACTED]
ROAD, ALEXANDRIA, VIRGINIA, 22306, [REDACTED]

BALTIMORE, AT BELTSVILLE, MARYLAND, [REDACTED]

[REDACTED] BELTSVILLE, MARYLAND 20705,
[REDACTED]

b7c

PAGE SIX MM 89B-359 ULAS

AT SILVR SPRINGS, MARYLND, [REDACTED]
EAST, APT. 8, SILVER SRINGS, MARYLAND 20903; AND [REDACTED]

b7C

[REDACTED], SILVER SPRINGS, MARYLAND 20906, [REDACTED]

CINCINNATI, AT CASTINE, OHIO, [REDACTED]

CASTINE, OHI 45313, [REDACTED]

A COLUMBUS, OHIO, [REDACTED]

OHIO 45316, [REDACTED]; AND [REDACTED]

b7C

COLUMBUS, OHIO 43232, [REDACTED] AND [REDACTED]

CT., CLUMBUS, OHIO 4328, [REDACTED]

CINCINNATI, (LOCATION UNKNOWN) [REDACTED]

AT DELAWARE, OHIO, [REDACTED]

DELAWARE,

b7C

OHIO 4301 [REDACTED]

CINCINNATI, (LOCATION UNKNOWN), [REDACTED]

AND [REDACTED]

CINCINNATI, AT DELAWARE, OHIO, [REDACTED]

DELAWARE, OHIO, 43025, [REDACTED]

ATEATON, OHIO, [REDACTED]

TON,

b7C

OHIO, [REDACTED]

A GREENVILLE, OHIO, [REDACTED]

GREENVLLE,

PAGE TWO MM 89B-359 UNCLAS

SAN FRANCISCO PRIORITY

NORFOLK PRIORITY

TAMPA PRIORITY

BT

UNCLAS

SECTION THREE OF FOUR SECTIONS

WILLIAM RUSSELL MATIX (DECEASED); MICHAEL LEE PLATT (DECEASED);
SPECIAL AGENT JERRY DOVE (DECEASED) - VICTIM; SPECIAL AGENT BENJAMIN P.
GROGAN (DECEASED) - VICTIM; SPECIAL AGENT JOHN F. HANLON, JR. -
VICTIM; SPECIAL AGENT GORDON G. MC NEILL - VICTIM; SPECIAL AGENT
EDMUNDO MIRELES, JR. - VICTIM; SPECIAL AGENT RICHARD A. MANAUZZI -
VICTIM; SPECIAL AGENT GILBERT M. ORRANTIA - VICTIM; KFO; AFO;
OO: MIAMI

OHIO 45331, [REDACTED]

AT LEWISBURG, OHIO, [REDACTED] LEWISBURG, OHIO

45338, [REDACTED]

AT NEW MADISON, OHIO, [REDACTED]

[REDACTED], NEW MADISON, OHIO,
[REDACTED]

PAGE THREE MM 89B-359 UNCLAS

AT LEWISBURG, OHIO, [REDACTED] LEWISBURG, OHIO, 45338. b7c

AT NEW MADISON, OHIO, [REDACTED] NEW MADISON, OHIO; [REDACTED] NEW MADISON, OHIO; [REDACTED] NEW MADISON, OHIO; [REDACTED] NEW MADISON, OHIO; [REDACTED] OHIO; SISTER: b7c

[REDACTED] (ADDRESS UNKNOWN), NEW MADISON, OHIO; AND

[REDACTED] NEW MADISON, OHIO 45346.

AT NEW PARIS, OHIO, [REDACTED] NEW PARIS, OHIO.

AT TROY, OHIO, [REDACTED] TROY, OHIO 45373.

CLEVELAND, AT MANICE, OHIO, [REDACTED] MANICE, OHIO 43537, [REDACTED] (HOME), [REDACTED] (WOR).

AT TOLEDO, OHIO, [REDACTED] TOLEDO, OHIO 45373, [REDACTED] TOLEDO, OHIO; [REDACTED] AND ASSOCIATES OF POSSIBLE RELATIVES: [REDACTED] TOLEDO, OHIO.

AT WPAFB, OHIO, [REDACTED] WPAFB, OHIO 45433.

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PAGE FOUR MM 89B-359 UNCLAS

DETROIT, AT BAY CITY, MICHIGAN, [REDACTED]
BAY CITY, MICHIGAN 49706.

AT DMMETTE, MICHIGAN, [REDACTED]
DMMETTE, MICHIGAN 48022, [REDACTED]

AT PORT HURON, MICHIGAN, [REDACTED] PORT HURON,
MICHIGAN 48060; [REDACTED] PORT HURON, MICHIGAN,
[REDACTED] PORT HURON, MICHIGAN,
[REDACTED] AND [REDACTED]
PORT HURON, MICHIGAN, [REDACTED]

DETROIT, (LOCATON UNKNOWN), [REDACTED]

AT PORT HURON, MICHIGAN, [REDACTED] PORT
HURON, MICHIGAN, [REDACTED] AND [REDACTED]
PORT HURON, MICHIGAN 48060, [REDACTED]

INDIANAPOLIS, AT LIBERTY, INDIANAPOLIS, [REDACTED]

[REDACTED] LIBERTY, INDIANAPOLIS 47353, [REDACTED]

NEWARK, AT MIDDLESEX, NEW JERSEY, [REDACTED]
MIDDLESEX, NEW JERSEY 08846, [REDACTED]

NEW YORK, AT HYDE PARK, NEW YORK, [REDACTED]

[REDACTED], HYDE PARK, NEW YORK 12538.

67c

14

PAGE FIVE MM 89B-359 UNCLAS

AT YONKERS, NEW YORK, [REDACTED]

[REDACTED] YONKERS, NEW YORK, 10710, [REDACTED]

AT STAATSBURG, NEYORK, [REDACTED]

[REDACTED] STAATSBURG, NEW YORK 12580, [REDACTED]; AND

[REDACTED] STAATSBURG, NEW YOK 12580,

229-908, HYDE PARK COMUNITY CHURCH.

NORFOLK, AT NEWPORT NEWS, VIRINIA, [REDACTED]

[REDACTED] NEWPORT NEWS, VIRGINIA 23602.

MOBILE, AT SMITHS, ALABAMA, [REDACTED]

SMITHS, ALABAMA 36877.

PHILADELPHIA, AT CLIFFORD, PENNSYLVANIA, [REDACTED]

[REDACTED] CLIFFORD, PENNSYLVANIA 16830, [REDACTED]

AT KUNKLETOWN, PENNSYLVANIA, [REDACTED]

KUNKLE-

TOWN, PENNSYLVANIA 18058, [REDACTED]

PITTSBURG, AT ALLISON PARK, PENNSYLVANIA, [REDACTED]

[REDACTED] ALLISON PARK, PENNSYLVANIA 15101.

AT BUTLER, PNNSYLVANIA, [REDACTED]

[REDACTED] BUTLER, PENNSLVANIA 16001.

T CHESWICK, PENNSYLVANIA, [REDACTED]

b7c

PAGE SIX MM 89B-359UNCLAS

[REDACTED], CHESWICK, PENNSYLVANIA 15024; AND

[REDACTED], CHESWICK, PENNSYLVANIA

15024, [REDACTED]

AT CLEARFIELD, PENNSYLVANIA, [REDACTED]

CLEARFIELD, PENNSYLVANIA, 16830.

AT FARENTUM, PENNSYLVANIA, [REDACTED]

[REDACTED] FARENTUM, PENNSYLVANIA 15084.

AT GIBSONIA, PENNSYLVANIA, [REDACTED]

GIBSONIA, PENNSYLVANIA 15044, [REDACTED]

AT MCKEESPORT, PENNSYLVANIA, [REDACTED]

MCKEESPORT, PENNSYLVANIA 15132.

AT MCKEES ROCKS, PENNSYLVANIA, [REDACTED]

MCKEES ROCKS, PENNSYLVANIA 15136, [REDACTED]

AT NEW KENSINGTON, PENNSYLVANIA, [REDACTED] AND [REDACTED] N.K.

ARMY RECRUITING OFFICE, NW KENSINGTON, PENNSYLVANIA, 15068.

AT PITTSBURG, PENNSYLVANIA, [REDACTED]

PITTSBURG, PENNSYLVANIA 15221; [REDACTED]

[REDACTED] PITTSBURG, PENNSYLVANIA 15237, [REDACTED]

[REDACTED] PITTSBURG, PENNSYLVANIA 15238;

b7c

BT

PAGE TWO MM 89B-359 UNCLAS

SAN FRANCISCO PRIORITY

NORFOLK PRIORITY

TAMPA PRIORITY

BT

UNCLAS

SECTION FOUR OF FOUR SECTIONS

WILLIAM RUSSELL MATIX (DECEASED); MICHAEL LEE PLATT (DECEASED);
SPECIAL AGENT JERRY DOVE (DECEASED) - VICTIM; SPECIAL AGENT BENJAMIN P.
GROGAN (DECEASED) - VICTIM; SPECIAL AGENT JOHN F. HANLON, JR. -
VICTIM; SPECIAL AGENT GORDON G. MC NEILL - VICTIM; SPECIAL AGENT
EDMUNDO MIRELES, JR. - VICTIM; SPECIAL AGENT RICHARD A. MANAUZZI -
VICTIM; SPECIAL AGENT GILBERT M. ORRANTIA - VICTIM; KFO; AFO;
OO: MIAMI

AND [REDACTED], PITTSBURG, PENNSYLVANIA
15237, [REDACTED]

AT RUSSELTON, PENNSYLVANIA, [REDACTED]

[REDACTED] RUSSELTON, PENNSYLVANIA 15076; [REDACTED] RUSSELTON,
PENNSYLVANIA, 15076, [REDACTED]
RUSSELTON, PENNSYLVANIA 15076, [REDACTED]

b7c

PAGE THREE MM 89B-359 UNCLAS

[REDACTED] RUSSELTON, PENNSYLVANIA 15076, [REDACTED] AND [REDACTED]

[REDACTED] RUSSELTON, PENNSYLVANIA 15076.

AT WESTOVER, PENNSYLVANIA, [REDACTED] WESTOVER,
PENNSYLVANIA 16692.

SAN JUAN, AT SAN JUAN, PUERTO RICO, SISTER/BROTHER-IN-LAW;

[REDACTED] TELEPHONE NUMBER [REDACTED]

SAN ANTONIO, AT KILEEN, TEXAS, BROTHER; [REDACTED]

[REDACTED] KILEEN, TEXAS 76541.

AT SAN ANTONIO, TEXAS, [REDACTED] SAN
ANTONIO, TEXAS 78201.

WFO, AT WASHINGTON, D.C., [REDACTED]
WASHINGTON, D.C., [REDACTED]

ALL RECIPIENTS NOTE THAT SUBJECTS MAY BE RESPONSIBLE FOR UNSOLVED
ROBBERIES/HOMICIDES IN AREAS OF RESIDENCE OR VISITATION. REVIEW
UNSOLVED BR FILES. ADVISE LOCAL AUTHORITIES IF PRACTICAL. REPORT
POSITIVE INFORMATION ONLY.

BT

b7c

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

Wed-A
106/00935
106/00937
MS
1173
P

PAGE DATE	1 OF 1 4/16/86	CLASSIFICATION UNCLAS	PRIORITY IMMEDIATE	PRECEDENCE
<p>FM DIRECTOR, FBI</p> <p>TO FBI, INDIANAPOLIS {89-NEW}</p> <p>FBI, MIAMI {192C-129}</p> <p>BT</p> <p>UNCLAS</p> <p>MICHAEL LEE PLATT {DECEASED}; BILL MATIX {DECEASED}; VICTIMS: SA BENJAMIN P. GROGAN {DECEASED}; SA JERRY DOVE {DECEASED}; SSA GORDON MC NEILL; SA JOHN F. HANLON; SA EDMUNDO MIRELES, JR.; SA RICHARD A. MANAUZZI; SA GILBERT M. BORRANTIA; MIAMI DIVISION; AFO; OO: MIAMI.</p> <p>REIPTEL TO BUREAU DATED, APRIL 15, 1986.</p> <p>INDIANAPOLIS DIVISION REQUESTED BUREAU INDICES CHECK OF [REDACTED] INDICES AND IDENT RECORDS SEARCHES WERE CONDUCTED AND THE RESULTS WERE NEGATIVE.</p> <p>BT</p> <p>1</p>				
DO NOT TYPE MESSAGE BELOW THIS LINE				
AFFIC	DRAFTED BY	DATE	ROOM	TELETYPE
[REDACTED]	[REDACTED]	4/16/86	504276	4294

DO NOT TYPE PAST THIS LINE

1 - MRS [REDACTED]

89-6047-19

APR 23 1986

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

1229262
APR 17 1986

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

64 OCT 1 1986

CVO 2789 113 1954

PP HQ DE MM

DE CV

P 28 1986 APR 86

28 APR 86 05

M CLEVELAND (398-217)

TO DIRECTOR PRIORITY

MIAMI (398-557) PRIORITY

DETROIT PRIORITY

BT

UNCLAS

WILLIAM RUSSELL ^(C) ~~WATKINS~~ (DECEASED); MICHAEL LEE PLATT ^(C) (DECEASED);

SPECIAL AGENT JERRY ^(C) ~~DOVE~~ (DECEASED) - VICTIM; SPECIAL AGENT

BENJAMIN P. ^(C) ~~COOK~~ (DECEASED) - VICTIM; SPECIAL AGENT JONAS E.

HAYDON, JR. - VICTIM; SPECIAL AGENT GORDAN C. ^(C) ~~MC NEILL~~ - VICTIM;

SPECIAL AGENT EDMUNDO ^(C) ~~IRELES~~, JR. - VICTIM; SPECIAL AGENT RICHARD

A. ^(C) ~~MANAUZZI~~ - VICTIM; SPECIAL AGENT GILBERT M. ^(C) ~~GRANTIA~~ - VICTIM;

KFO; AFO; OO: MIAMI

REFERENCE MIAMI TELETYPE, DATED APRIL 21, 1986, AND CINCINNATI
TELETYPE TO THE DIRECTOR AND CLEVELAND, APRIL 23, 1986.

Ohio

89-6047-20

NO MAY 8 1986

53 SEP 29 1986

PERS. REC. UNIT

PAGE TWO CV 89B-217 UNCLAS

INVESTIGATION AT TOLEDO, OHIO, HAS DETERMINED THAT THE NATIONAL MEAT CUTTING INSTITUTE, SUPERIOR STREET, TOLEDO, OHIO, IS NO LONGER IN BUSINESS. EFFORTS WILL BE MADE TO DETERMINE THE PREVIOUS OWNER OF THIS BUSINESS AND OBTAIN ANY RECORDS CONCERNING SUBJECT METIX.

FURTHER, INVESTIGATION AT TOLEDO, OHIO, HAS DETERMINED THAT THE ADDRESS FOR [REDACTED] TELEPHONE NUMBER [REDACTED] IS LOCATED IN THE DETROIT DIVISION. RECORDS REFLECT THAT THIS NUMBER IS IN (313), LAMBERTVILLE, MICHIGAN. FURTHER, TELEPHONE NUMBER [REDACTED] IS IN MAUSEON, OHIO, THE LOCATION OF [REDACTED]. b7c

CLEVELAND AT TOLEDO, OHIO, WILL CONTINUE INVESTIGATION TO DEVELOP INFORMATION REGARDING SUBJECT METIX.

DETROIT AT LAMBERTVILLE, MICHIGAN: CONTACT [REDACTED], TELEPHONE [REDACTED] SHOULD CONDUCT INVESTIGATION AS SET OUT IN REFERENCED TELETYPE.

BT

FORMS.TEXT HAS 1 DOCUMENT

INBOX.37 (#5705)

TEXT: AX0 012 133 0457Z

PP HQ MM

DE AX

P 13 0400Z MAY 86

FM ALEXANDRIA (89B-223) (P)

TO DIRECTOR PRIORITY.

MIAMI PRIORITY

BT

UNCLAS

ATTENTION PERSONAL CRIMES UNIT, CHIEF

WILLIAM RUSSELL MATIX (DECEASED); MICHAEL LEE PLATT (DECEASED);

SPECIAL AGENT JERRY DOVE (DECEASED) - VICTIM; SPECIAL AGENT

BENJAMIN F. GROGAN (DECEASED) - VICTIM; SPECIAL AGENT JOHN F.

HANLON, JR. - VICTIM; SPECIAL AGENT GORDON G. MCNEIL - VICTIM;

SPECIAL AGENT EDMUNDO MIRELES, JR. - VICTIM; SPECIAL AGENT

RICHARD A. MANAUZZI - VICTIM; SPECIAL AGENT GILBERTO M. ORRANTIA -

VICTIM; KFO; AFO; OO:MIAMI

RE ALEXANDRIA TELETYPE TO BUREAU AND MIAMI DATED APRIL 29,
1986.

LOCAL ARREST CHECKS CONDUCTED AT ALEXANDRIA ON CAPTIONED
SUBJECTS WILLIAM RUSSELL MATIX AND MICHAEL LEE PLATT REFLECT

54 SEP 30 1986

RECEIVED
TELETYPE UNIT

13 MAY 86 22Z

FBI BUREAU
COMMUNICATIONS SECTION

b7c

12 MAY 21 1986

1-50M
6

PAGE TWO AX 89B-223 UNCLAS

NO RECORD ON EITHER SUBJECT.

LEADS: ALEXANDRIA AT ALEXANDRIA, VIRGINIA: WILL FURNISH
RESULTS OF CREDIT CHECKS AS RESULTS BECOME AVAILABLE.

BT

2020

NNNN

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET25

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) (b)(7)(D), (b)(7)(C) with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

_____ Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

89-6047-22 thru 25

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 X DELETED PAGE(S) X
 X NO DUPLICATION FEE X
 X FOR THIS PAGE X
 XXXXXXXXXXXXXXXXXXXX

FORMS.TEXT HAS 1 DOCUMENT

INBOX.39 (#2541)

TEXT:

OO HQ CI

DE MM

O 1536Z APR 86

FM MIAMI (88B-359)(P)

TO DIRECTOR ROUTINE

CINCINNATI

BT

UNCLAS

MICHAEL LEE PLATT (DECEASED)

WILLIAM RUSSELL MATIX (DECEASED)

BENJAMIN P. GROGAN (DECEASED) - VICTIM

ETAL

KFO;AFO;

OO:MM

RE TELECALL BETWEEN SA [REDACTED] CINCINNATI DIVISION AND
SA [REDACTED] MIAMI ON 5/2/86.

THIS IS TO CONFIRM THAT SAC APPROVAL HAS BEEN GRANTED BY SAC'S
CINCINNATI AND SAC MIAMI FOR THE TRAVEL OF SA [REDACTED] AND
[REDACTED] FROM DAYTON, OH TO MIAMI
FLORIDA ON 5/5/86 ABOARD PIEDMONT FLIGHT 420. 89-6047-26

LODGING AND TRAVEL ARRANGEMENTS WITHIN MIAMI DIVISION W
COORDINATED THROUGH SSA [REDACTED]

BT

10 SEP 30 1986

89-6047-2

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

5 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) (b)(7)(D), (b)(7)(C) with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

_____ Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

89-6047-27

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X DELETED PAGE(S) X
X NO DUPLICATION FEE X
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